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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: North Centr | ral Florida Chapter Two of th | ne C.O.B.B. Society, Inc. | |
|---------------------------|-------------------------------|-----------------------------|------------------|
| | (PROPOSED CORP | ORATE NAME – <u>MUST IN</u> | CLUDE SUFFIX) |
| | | | |
| | | | |
| Enclosed is an original a | nd one (1) copy of the Ar | ticles of Incorporation and | a check for: |
| | (.), | | |
| \$70.00 | □ \$78.7 5 | □ \$78.75 | ☑ \$87.50 |
| Filing Fee | Filing Fee & | Filing Fee | Filing Fee, |
| | Certificate of | & Certified Copy | Certified Copy |
| | Status | | & Certificate |
| | | ADDITIONAL COPY REQUIRED | |

| FROM: | James R Owens |
|-------|--|
| | Name (Printed or typed) |
| | |
| | 310 Pinesong Drive |
| | Address |
| | |
| | Casselberry, FL. 32707 |
| | City, State & Zip |
| | |
| | 321-297-5470 |
| | Daytime Telephone number |
| | |
| | spiderjim50@yahoo.com |
| | E-mail address: (to be used for future annual report notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE I The name of | | Florida Chapter Two of the C.O.B.B. Socie | ety Inc. |
|-----------------------|--|--|--|
| ARTICLE I | I PRINCIPAL OFFICE | | |
| | Principal street address: | Mailing address, | if different is: |
| | 310 Pinesong Drive | | |
| | Casselberry, FL. 32707 | | |
| 400 | | | |
| ARTICLE I | | | |
| The purpose | for which the corporation is organized is: | The specific purpose of the organization | is strictly a relationship |
| involving n | members who own and operate motorc | ycles for the enjoyment of motorcycle relat | ed activities and the |
| _promotion | of motorcycle awareness. | | · · · · · · · · · · · · · · · · · · · |
| - | | | |
| | | | |
| | | | |
| | | | ************************************** |
| ADDITION TO F | V MANNER OF THE CONTRACT | | |
| ARTICLE I | | anner in which the directors are elected and app | pointed: The directors are |
| appointed o | or elected as stated in the by-lays of th | e corporation. | |
| ARTICLE V | / INITIAL OFFICERS AND/OR DIR | <u>ECTORS</u> | • |
| | | | |
| Name and T | itle: James R Owens / President | Name and Title: | |
| Address | 310 Pinesong Drive | Address: | |
| | Casselberry, FL. 32707 | | <u> </u> |
| | | | |
| Name and T | itle: Linda L Owens / Treasurer | Name and Title: | D 5 |
| Address | 310 Pinesong Drive | | ∖⊕ # ₄ |
| | Casselberry, FL. 32707 | | |
| | , | | |
| Name and T | itle: Lynwood Nichols / Secretary | Name and Title: | |
| Address | 501 Macow Lane, Apt. 12 | Address: | |
| | Fern Park, FL 32730 | | |

| Name and Title: | | Name and Title: | |
|-------------------------|---|--|-------------|
| Address | • • • • | | |
| | | | |
| Name and Title: | | Name and Title: | |
| Address | | Address: | |
| _ | | | |
| **** | | | |
| | | | |
| | REGISTERED AGENT | | |
| The <u>name and Flo</u> | orida street address (P.O. Box NOT acc | ceptable) of the registered agent is: | |
| Name: | Pio Urso | | |
| Address: | 2735 Holiday Woods Drive | | |
| | Kissimmee, FL 34744 | | |
| | INCORPORATOR dress of the Incorporator is: | | |
| Name: | James Owens | | |
| Address: | 310 Pinesong Drive | | |
| | Casselberry, FL. 32707 | | • |
| Effective date, if | EFFECTIVE DATE: other than the date of filing: ate is listed, the date must be specific a | . (OPTIONAL) and cannot be more than five business days prior or 90 business | ; days |
| | inserted in this block does not meet the a ive date on the Department of State's red | applicable statutory filing requirements, this date will not be listed a ecords. | as the |
| | amiliar with and accept the appointment | ice of process for the above stated corporation at the place designant as registered agent and agree to act in this capacity | |
| | Required Signature of Registere | red Agent Date | 2 |
| | | erein are true. I am aware that any false information submitted in a | |
| | . A Muse | Our 1/2. 2 | 115 |
| - Jun | Required Signature of Inco | corporator Quage 16, 20 | <u>,,</u> _ |