

**Electronic Articles of Incorporation
For**

N1500006046
FILED
June 16, 2015
Sec. Of State
tchang

JEWISH COOPER CITY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JEWISH COOPER CITY INC

Article II

The principal place of business address:

21355 E DIXIE HIGHWAY
104
AVENTURA, FL. US 33180

The mailing address of the corporation is:

21355 E DIXIE HIGHWAY
104
AVENTURA, FL. US 33180

Article III

The specific purpose for which this corporation is organized is:

TO UNITE THE JEWISH COMMUNITY OF COOPER CITY. PROVIDING
LECTURE SERIES, SOCIAL GATHERINGS, AND MEAL AND HOUSING
ASSISTANCE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JUSTIN DIAMOND
11936 SW 59TH ST
COOPER CITY, FL. 33330

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JUSTIN DIAMOND

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Article VI

The name and address of the incorporator is:

JUSTIN DIAMOND
11936 SW 59TH ST

COOPER CITY FL 33330

Electronic Signature of Incorporator: JUSTIN DIAMOND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JUSTIN DIAMOND
11936 SW 59TH ST
COOPER CITY, FL. 33330 US

Title: T
BRIAN PAPIR
10919 NASHVILLE DR
COOPER CITY, FL. 33026 US

Title: VP
BETTI DIAMOND
11936 SW 59TH ST
COOPER CITY, FL. 33330 US

Article VIII

The effective date for this corporation shall be:

06/15/2015