# **Electronic Articles of Incorporation For**

N15000006043 FILED June 15, 2015 Sec. Of State tchang

BANGLADESH SOCIETY INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BANGLADESH SOCIETY INC

# **Article II**

The principal place of business address:

2314 SAINT CROIX ST KISSIMMEE, FL. US 34741

The mailing address of the corporation is:

2314 SAINT CROIX ST KISSIMMEE, FL. US 34741

# **Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE, INCREASE, AND ADVANCE THE CULTURAL, CIVIC, SOCIAL, AND ECONOMIC WELFARE OF BANGLADESHI PEOPLE; TO AID AND ASSIST BANGLADESHI PEOPLE ACCLIMATE TO LIFE IN THE UNITED STATES

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

SHAWON MUSTAFA 2314 SAINT CROIX ST KISSIMMEE, FL. 34741

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAWON MUSTAFA

# **Article VI**

The name and address of the incorporator is:

SHAWON MUSTAFA 2314 SAINT CROIX ST

KISSIMMEE, FL 34741

Electronic Signature of Incorporator: SHAWON MUSTAFA

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D SHAWON MUSTAFA 2314 SAINT CROIX ST KISSIMMEE, FL. 34741 US

# **Article VIII**

The effective date for this corporation shall be:

06/15/2015