

**Electronic Articles of Incorporation  
For**

N15000006019  
FILED  
June 15, 2015  
Sec. Of State  
tchang

COMMUNITY OUTREACH PARTNERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

COMMUNITY OUTREACH PARTNERS INC.

**Article II**

The principal place of business address:

2578 ENTERPRISE RD  
118  
ORANGE CITY, FL. 32763

The mailing address of the corporation is:

2578 ENTERPRISE RD  
118  
ORANGE CITY, FL. 32763

**Article III**

The specific purpose for which this corporation is organized is:

TO GET KNOWLEDGE AND POSITIVE INFORMATION OUT TO  
THE COMMUNITY, IN ORDER TO PROMOTE A SAFER  
HEALTHIER ENVIRONMENT FOR OUR YOUNG PEOPLE AND  
COMMUNITY AS A WHOLE.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ADAM J MACKER  
2578 ENTERPRISE RD.  
118  
ORANGE CITY, FL. 32763

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ADAM MACKER

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## **Article VI**

The name and address of the incorporator is:

ADAM MACKER  
169 COMMUNITY DR

DEBARY, FL 32713

Electronic Signature of Incorporator: ADAM MACKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ADAM J MACKER  
2578 ENTERPRISE RD SUITE 118  
ORANGE CITY, FL. 32763

## **Article VIII**

The effective date for this corporation shall be:

06/11/2015