

**Electronic Articles of Incorporation
For**

N1500006006
FILED
June 15, 2015
Sec. Of State
tscott

SAVING HOPE FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAVING HOPE FOUNDATION INC.

Article II

The principal place of business address:

13525 BARTRAM PARK BLVD.
815
JACKSONVILLE, FL. 32258

The mailing address of the corporation is:

13525 BARTRAM PARK BLVD.
815
JACKSONVILLE, FL. 32258

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATE PURPOSE IS TO PROVIDE FINANCIAL SUPPORT TO FAMILIES THAT HAVE A CHILD SUFFERING FROM CANCER BY ASSISTING IN PAYING HOSPITAL BILLS AND OTHER FINANCIAL BURDENS BY UTILIZING TECHNOLOGY STRATEGIES FOR FUNDING CAMPAIGNS.

Article IV

The manner in which directors are elected or appointed is:

THE PRESIDENT WILL APPOINT DIRECTORS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL A FREEMAN
13525 BARTRAM PARK BLVD
815
JACKSONVILLE, FL. 32258

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL FREEMAN

Article VI

The name and address of the incorporator is:

MICHAEL FREEMAN
13525 BARTRAM PARK BLVD.
815
JACKSONVILLE, FL 32258

Electronic Signature of Incorporator: MICHAEL FREEMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FREEMAN A MICHAEL
13525 BARTRAM PARK BLVD UNIT 815
JACKSONVILLE, FL. 32258

Title: VP
FREEMAN M LEIGH
13525 BARTRAM PARK BLVD UNIT 815
JACKSONVILLE, FL. 32258

Title: SEC
FREEMAN M LEIGH
13525 BARTRAM PARK BLVD UNIT 815
JACKSONVILLE, FL. 32258

Title: CFO
MICHAEL A FREEMAN
13525 BARTRAM PARK BLVD UNIT 815
JACKSONVILLE, FL. 32258

Article VIII

The effective date for this corporation shall be:

06/12/2015