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**COVER LETTER .*

TO: Amendment Section Division of Corporations

Amendment Section

P.O. Box 6327

Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION: Cranking It For Crohn's, Incorporated			
DOCUMENT NUMBER: N15000005891			
The enclosed Articles of Amendment and fee are submitted for filing.			
Please return all correspondence concerning this matter to the following:			
_David M. Friedberg			
(Name of Contact Person)			
Cranking It For Crohn's, Incorporated (Firm/ Company)			
14422 Lake Underhill Road (Address)			
Orlando, Fl. 32828 (City/ State and Zip Code)			
CrankingItForCrohns@Hotmail.Com			
E-mail address: (to be used for future annual report notification)			
For further information concerning this matter, please call:			
David M. Friedberg at (407)-951-1435 (Name of Contact Person) (Area Code) (Daytime Telephone Number)			
Enclosed is a check for the following amount made payable to the Florida Department of State:			
\$35 Filing Fee \$\begin{array}{c} \$43.75 Filing Fee & \$\begin{array}{c} \$43.75 Filing Fee & \$\begin{array}{c} \$\$52.50 Filing Fee & \$\begin{array}{c} \$\$52.50 Filing Fee & \$\begin{array}{c} \$\$Certificate of Status & \$\$ (Additional copy is & \$\begin{array}{c} Certified Copy & \$\$ enclosed) & \$\$ (Additional Copy is & \$\begin{array}{c} Enclosed) & \$\$ Enclosed) & \$\$ \$\$ Enclosed) & \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$			
Mailing Address Street Address			

Amendment Section

Clifton Building

Division of Corporations

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

Cranking It For Crohn's, Incorporated

(Name of Corporation as currently filed with the Florida Dept. of State)

FILED

N15000005891

(Document Number of Corporation (if known)

28 PM 1: 32

If amending name, enter the new name of the corpor	ration:	
NOT APPLICABLE	<u> • · · · • · · · · · · · · · · · · · · </u>	The new
me must be distinguishable and contain the word "corpor Company" or "Co." may not be used in the name.	ration" or "incorporated" o	r the abbreviation "Corp." or "Inc."
Enter new principal office address, if applicable:	NOT A	APPLICABLE
rincipal office address <u>MUST BE A STREET ADDRES</u>		APPLICABLE
	NOT A	APPLICABLE
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	NOT APPLIC	ABLE
	NOT APPLICA	ABLE
	NOT APPLICA	ABLE
. If amending the registered agent and/or registered o	office address in Florida, en	nter the name of the
new registered agent and/or the new registered offic		
Name of New Registered Agent:	NOT APPLIC	ABLE
New Registered Office Address:	(Florida street address)	
	NOT APPLICABLE	, Florida <u>NOT APPLICABLE</u>
	(City)	(Zip Code)
www.Registered Agent's Signature, if changing Registered ereby accept the appointment as registered agent. I am j		obligations of the position.
	NOT APPLICA	ARLE
	Signature of New Registered	

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

	nange emove	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
	of Action k One)	Title	<u>Name</u>	<u>Addres</u> s
	Change Add X Remove Maridic Ponteved	<u>VP</u> ra Friedb		5503 Forest Ridge Court, Indianapolis In 46203 nald Brown has resigned as VP and is being replaced by
2) - So	Change Add X Remove) cott B. Friedberg	<u>VP</u> , V.P.	Lawrence Ruiz - Mr. La	2593 Corbyton Court, Orlando, Fl. 32828 awrence Ruiz has resigned as VP and is being replaced by
3) -	Change X Add Remove	<u>VP</u>	Maridic Pontevedra Friedberg	14422 Lake Underhill Road, Orlando Fl., 32828
4) -	Change X Add Remove	<u>VP</u>	Scott B. Friedberg	14422 Lake Underhill Road, Orlando Fl., 32828
5) -	Change Add Remove			
6) - -	Change Add Remove			

Page 2 of 4

(attach additional sheets, if necessary). (Be specific)					
		NOT APPLICA	ABLE		
					
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Page 3 of 4

The	e date of each amendment(s) ad	ontion: 7-F7-15	
		if other than the date this document was signed.	
Eff	fective date <u>if applicable</u> :	Not Applicable	
		(no more than 90 days after amendment file date)	
	ote: If the date inserted in this bloc cument's effective date on the Dep	ck does not meet the applicable statutory filing requirements, this date will not be list partment of State's records.	sted as the
Ad	loption of Amendment(s)	(CHECK ONE)	
Ø	The amendment(s) was/were add was/were sufficient for approval	opted by the members and the number of votes cast for the amendment(s)	
	There are no members or members adopted by the board of director	ers entitled to vote on the amendment(s). The amendment(s) was/were s.	
	Dated		
	Signature		
	have not been selec	nan or vice chairman of the board, president or other officer-if directors sted, by an incorporator – if in the hands of a receiver, trustee, or ed fiduciary by that fiduciary)	
		David M. Friedberg One Im Low	Jy.
		(Typed or printed name of person signing) J-14 18, 2015	5
		President, Cranking It For Crohns, Incorporated	
		(Title of person signing)	