Electronic Articles of Incorporation For

N15000005858 FILED June 10, 2015 Sec. Of State tscott

SUN PALM'S KNOWLEDGE ORGANIZATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUN PALM'S KNOWLEDGE ORGANIZATION INC.

Article II

The principal place of business address:

708 NORTH 19TH AVE HOLLYWOOD, FL. 33020

The mailing address of the corporation is:

708 NORTH 19TH AVE HOLLYWOOD, FL. 33020

Article III

The specific purpose for which this corporation is organized is:

NOTWITHSTANDING ANY OTHER PROVISION OF THIS DOCUMENT, THE ORGANIZATION SHALL NOT CARRY ON ANY OTHER ACTIVITES NOT TO BE CARRIEDON ANT EXEMPT FROM FEDERAL INCOME TAX UNDER SECTION 501(C)3 OF THE INTERNAL REVENUE CODE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PATRICIA STEVENS 708 NORTH 19TH AVE HOLLYWOOD, FL. 33020

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PATRICIA STEVENS

Article VI

The name and address of the incorporator is:

PATRICIA STEVENS 708 NORTH 19TH AVE

HOLLYWOOD, FL 33020

Electronic Signature of Incorporator: PATRICIA STEVENS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
PATRICIA STEVENS
708 NORTH 19TH AVE
HOLLYWOOD, FL. 33020

Article VIII

The effective date for this corporation shall be:

06/10/2015

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