# 15000005135

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### **COVER LETTER**

TO: Amendment Section Division of Corporations

Florida Suncoast Soccer League, INC.  NAME OF CORPORATION:
N15000005835 DOCUMENT NUMBER:
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Nicole McMaster
(Name of Contact Person)
Florida Suncoast Soccer League, Inc.
(Firm/ Company)
PO Box 2338
(Address)
Lake Wales, FL 33859
(City/ State and Zip Code)
fssl.nicole@gmail.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
at
(Name of Contact Person) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State:
\$35 Filing Fee Certificate of Status Certified Copy (Additional copy is enclosed)  \$43.75 Filing Fee Certified Copy (Additional Copy is Enclosed)  \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address
Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# Articles of Amendment

# to Articles of Incorporation of

Florida Suncoast Soccer League, Inc.		3 - 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
(Name of Corporation as curren	tly filed with the Florida Dept. of State)	A. at -0
N15000005835		F F
(Document Numb	er of Corporation (if known)	32
Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation:	es, this <i>Florida Not For Profit Corporation</i> a	idopts the following
A. If amending name, enter the new name of the corporat	ion:	
		The new
name must be distinguishable and contain the word "corpora "Company" or "Co." may not be used in the name.	tion" or "incorporated" or the abbreviation	"Corp." or "Inc."
B. Enter new principal office address, if applicable:	816 Chamberlain	LOUP
(Principal office address MUST BE A STREET ADDRESS	Lake Wales FL	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	PO Box 2338	
	Lake Wales, FL 33859	
D. If amending the registered agent and/or registered offinew registered agent and/or the new registered office a		<u>e</u>
Name of New Registered Agent: (	ole McMaster	
	Chamberlain Loop, (Florida street address)	
<u>New Registered Office Address:</u>		マクサくク
<u> </u>	(City), Florid	la <u> </u>
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fa		positio <del>n</del> .
Nus	6 min	
<del>/</del> S	Signature of New Registered Agent, if changing	ng

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT         John E           V         Mike J           SV         Sally S	ones	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) X Change Add Remove	<u>P</u> _	Chris memaster	816 Chamberkain Loop Lake Wiles, FL 3385.
2) X Change	VP_	Jake Grether	16410 Bridgwalk Dr. Lithia, FL 3:3547
Remove 3) Change Add Remove	<u></u>	Richard Moeller	(e50 84th 51.436) Miami Beach, FL 33141
4) Change Add Remove	<u>S.T</u>	Nicole McMaster	816 Chamberlain Loop Lake Wales FL 33853
5) Change Add Remove			
6) Change Add Remove			

## E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

ARTICLE III-TO DEVELOP AND PROMOTE THE IDEALS OF SPORTSMANSHIP, TEAMWORK AND
FELLOWSHIP WITH A SAFE AND POSITIVE ENVIRONMENT AND TO DEVELOP SOCCER LEAGUES FOR
YOUTH AND ADULTS BOTH LOCALLY AND NATIONALLY.

ARTICLE IX-NO PART OF THE NET EARNINGS OF THIS ORGANIZATION SHALL INURE TO THE BENEFIT OF, OR BE DISTRIBUTABLE TO, ITS MEMBERS, TRUSTEES, OFFICERS, OR ANY OTHER PRIVATE PERSONS, EXCEPT THAT THE CORPORATION SHALL BE AUTHORIZED AND EMPOWERED TO PAY REASONABLE COMPENSATION FOR SERVICES RENDERED AND TO MAKE PAYMENT AND DISTRIBUTIONS IN FURTHERANCE OF THE PURPOSES SET FORTH HEREIN. NO SUBSTANTIAL PART OF THE ACTIVITIES OF THIS CORPORATION SHALL BE THE CARRYING ON OF PROPOGANDA, OR OTHERWISE ATTEMPTING TO INFLUENCE LEGISLATION, AND THIS CORPORATION SHALL NOT PARTICIPATE IN, OR INTERVENE IN ANY POLITICAL CAMPAIGN ON BEHALF OF OR IN OPPOSITION TO ANY CANDIDATE FOR PUBLIC OFFICE. NOTWITHSTANDING ANY OTHER PROVISION OF THIS DOCUMENT. THE CORPORATION SHALL NOT CARRY ON ANY OTHER ACTIVITIES NOT PERMITTED TO CARRIED ON (a) BY A CORPORATION EXEMPT FROM FEDERAL INCOME TAX UNDER SECTION 501 (C)(3) OF THE IRC. OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR (b) BY A CORPORATION. CONTRIBUTIONS TO WHICH ARE DEDUCTIBLE UNDER SECTION 170(C)(2) OF THE IRC, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. ARTICLE X-UPON DISSOLUTION OF THIS CORPORATION, ASSETS REMAINING SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501 (C)(3) OF THE IRC, OR

FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501 (C)(3) OF THE IRC, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL GOVERNMENT, OR TO A STATE OF LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE. ANY SUCH ASSETS NOT SO DISPOSED SHALL BE DISPOSED BY A COURT OF COMPETENT JURISDICTION OF

# CONTINUATION OF AMENDED ARTICLES OF INCORPORATION

FLORIDA SUNCOAST SOCCER LEAGUE, INC.

THE COUNTY IN WHICH THE PRINCIPAL OFFICE OF THE ORGANIZATION IS THEN LOCATED EXCLUSIVELY FOR SUCH PURPOSES OF TO SUCH ORGANIZATION OR ORGANIZATIONS, AS SAID COURT SHALL DETERMINE, WHICH ARE ORGANIZED AND OPERATED EXCLUSIVELY FOR SUCH PURPOSES.

JULY 31, 2018	10 - 4 4 4 1
The date of each amendment(s) adoption:date this document was signed.	, if other than the
Effective date if applicable:	
(no more than 90 days after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not document's effective date on the Department of State's records.	be listed as the
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
Dated 7/31/2018	
Signature Micola Man	
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or	
other court appointed fiduciary by that fiduciary)	
Dicole McMaster  (Typed or printed name of person signing)	
5T	
Executive Administrator	
(Title of person signing)	