# **Electronic Articles of Incorporation For**

N15000005822 FILED June 09, 2015 Sec. Of State jahickman

SOL AMERICA, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is: SOL AMERICA, INC

# **Article II**

The principal place of business address:

2215 HOLLYWOOD BLVD. HOLLYWOOD, FL. 33020

The mailing address of the corporation is:

2215 HOLLYWOOD BLVD. HOLLYWOOD, FL. 33020

#### **Article III**

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH TO PROVIDE EDUCATION AND INFORMATION

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### **Article V**

The name and Florida street address of the registered agent is:

DEBRA A PENNUTO 2215 HOLLYWOOD BLVD. HOLLYWOOD, FL. 33020

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEBRA A. PENNUTO

# Article VI

The name and address of the incorporator is:

SALLY CONNER 2215 HOLLYWOOD BLVD.

HOLLYWOOD, FL 33020

Electronic Signature of Incorporator: SALLY CONNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SALLY CONNER 2215 HOLLYWOOD BLVD. HOLLYWOOD, FL. 33020

Title: VP DEBRA A PENNUTO 2215 HOLLYWOOD BLVD. HOLLYWOOD, FL. 33020

Title: VP LAURA SOLIS 2215 HOLLYWOOD BLVD. HOLLYWOOD, FL. 33020

#### Article VIII

The effective date for this corporation shall be:

06/09/2015

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