# **Electronic Articles of Incorporation For**

N15000005812 FILED June 09, 2015 Sec. Of State jahickman

TOUCHED BY THE HANDS MINISTRY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

TOUCHED BY THE HANDS MINISTRY INC.

## **Article II**

The principal place of business address:

218 E.BEARSS #142 TAMPA, FL. UN 33613

The mailing address of the corporation is:

218 E.BEARSS #142 TAMPA, FL. UN 33613

### **Article III**

The specific purpose for which this corporation is organized is: MINISTRY

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

JACKIE MILLS 14337 DIPLOMAT DR. TAMPA.FL., FL. 33613

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACKIE MILLS

# **Article VI**

The name and address of the incorporator is:

RON MILLS 218 E.BEARSS 142 TAMPA FL 33613 N15000005812 FILED June 09, 2015 Sec. Of State jahickman

Electronic Signature of Incorporator: RON MILLS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JACKIE MILLS
14337 DIPLOMAT DR.
TAMPA, FL. 33613 UN

Title: TREA MARQUIS MILLS 14337 DIPLOMAT DR. TAMPA, FL. 33613 UN

## **Article VIII**

The effective date for this corporation shall be:

06/05/2015