Electronic Articles of Incorporation For

N15000005789 FILED June 08, 2015 Sec. Of State jahickman

MOMMIES IN ACTION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MOMMIES IN ACTION INC.

Article II

The principal place of business address:

2400 URSULA LANE PENSACOLA, FL. 32526

The mailing address of the corporation is:

2400 URSULA LANE PENSACOLA, FL. 32526

Article III

The specific purpose for which this corporation is organized is:

MOMMIES IN ACTION INC. PURPOSE IS TO AID POVERTY STRICKEN FAMILIES, WITH INFANTS AND TODDLERS, BY PROVIDING THEM SUPPLIES SUCH AS; DIAPERS, SUPPLEMENTS, AND FOOD.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROBIN S SULAIMAN 2400 URSULA LANE PENSACOLA, FL. 32526

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBIN S. SULAIMAN

Article VI

The name and address of the incorporator is:

ROBIN SULAIMAN 2400 URSULA LANE

PENSACOLA, FL 32526

Electronic Signature of Incorporator: ROBIN S. SULAIMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROBIN S SULAIMAN 2400 URSULA LANE PENSACOLA, FL. 32526

Title: MEMB NICOLE DIXON 4531 FLORELLE WAY PENSACOLA, FL. 32505

Title: SEC NINA JOHNSON 1021 RIDGEHAVEN RD WAXHAW, NC. 28173 N15000005789 FILED June 08, 2015 Sec. Of State jahickman