

**Electronic Articles of Incorporation
For**

N15000005722
FILED
June 05, 2015
Sec. Of State
tchang

HOUSE OF ROCK N' ROLL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOUSE OF ROCK N' ROLL, INC.

Article II

The principal place of business address:

14550 OCEAN BLUFF DR
FORT MYERS, FL. UN 33908

The mailing address of the corporation is:

14550 OCEAN BLUFF DR
FORT MYERS, FL. UN 33908

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO BRING POSITIVE GROWTH, CHANGE AND
CONNECTION TO THE COMMUNITY, PARTICULARLY FOCUSING ON
AT-RISK YOUTH, THROUGH THE PRESERVATION, EXPERIENCE AND
EXPLORATION OF MUSIC.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STUART B DUNKIN
14550 OCEAN BLUFF DR
FORT MYERS, FL. 33908

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: STUART B. DUNKIN

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Article VI

The name and address of the incorporator is:

JULIA E. PEARSON
6651 ST. IVES CT

FORT MYERS, FL 33966

Electronic Signature of Incorporator: JULIA E. PEARSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
STUART B DUNKIN
14550 OCEAN BLUFF DR
FORT MYERS, FL. 33908 UN

Title: SEC
RUTH S MORA
1643 OAKLEY AVE.
FORT MYERS, FL. 33901

Title: TRES
LEAH N TALLMAN
P.O. BOX 261
UTICA, OH. 43080

Article VIII

The effective date for this corporation shall be:

06/05/2015