N15000005612

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TO: Amendment Section
Division of Corporations

The Holborn Hotel	Owners' Association, I	nc., a Florida e	corporation not-f	or-profit —	
N15000005612 DOCUMENT NUMBER:					
The enclosed Articles of Amendment and fee are sub	omitted for filing.				
Please return all correspondence concerning this matt	ter to the following:				
Charles D. Brecker					
	(Name of Contact Per	son)	- · - -		
Dickinson Wright, PLLC					
	(Firm/ Company)	1			
350 East LAs Olas Blvd, Suite 1750					
	(Address)				
Fort Lauderdale, FL 33301					
	(City/ State and Zip C	ode)			
CBrecker@dickinson-wright.com				7023 APR	%
E-mail address: (to be use	d for luture annual repo	ort notification	<u>) </u>		ۇ ئ مەمورى
For further information concerning this matter, please	e call:			20	—_t.bl ; ; * ses*
Charles D. Brecker	at	954	991-5448		
(Name of Contact Person			(Daytime Tele	phone Number).	,)
Enclosed is a check for the following amount made p	payable to the Florida D	epartment of	State:	· , · · · ·)
■ \$35 Filing Fee		Certif	D Filing Fee icate of Status ied Copy		

enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Enclosed)

(Additional Copy is

Articles of Amendment Articles of Incorporation

The Holborn Hotel Owners' Association, Inc., a Florida corporation not-for-profit (Name of Corporation as currently filed with the Florida Dept. of State) N15000005612

(Docum	nent Numbe	r of Corporation	n (i f know n)			
Pursuant to the provisions of section 617.1006, Floormendment(s) to its Articles of Incorporation:	rida Statutes	s, this <i>Florida N</i>	Not For Profit C	Corporation adop	ts the fo	llowing
A. If amending name, enter the new name of th	e corporation	<u>n:</u>				
Hotel AKA Brickell Condominium Association, Ir	nc., a Florida	corporation no	x-for-profit		7	he new
name must be distinguishable and contain the word "Company" or "Co," may not be used in the nam		on" or "incorp	orated" or the a	abbreviation "Co		
B. Enter new principal office address, if applica	ble:	N/A				
Principal office address MUST BE A STREET A						
						
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE	<u>BQX</u>)	N/A				
			-	-	—, ·	2023
					- 1	
 If amending the registered agent and/or registered agent and/or the new register 			orida, enter the	name of the	-1	? 20
	N/A				:	
Name of New Registered Agent:					•	
						ယ္ ကို ကို
New Registered Office Address:	:		(Florida street	address)	. ,	
	N/A			0 1		
		(City)		, Florida <u></u> Zip Cod	اد	
				,,	•	
New Registered Agent's Signature, if changing ! I hereby accept the appointment as registered agen			anne tha ablica	ntin-n of the - sei	4: a	
nereoy accept the appointment as registered ager	u. Tum jun	unar wun ana c	iccepi ine oolige	ations of the post	non.	

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer director title by the first letter of the office title

P President; V Vice President, T Treasurer, S Secretary; D Director, TR Trustee; C Chairman or Clerk; CEO Chief Executive Officer, CFO Chief Financial Officer If an officer director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add

Example: X.Change X.Remove X.Add	PT John D Y Mike J SV Sally S	ones	
Type of Action (Check One)	Title	Name	<u>Address</u>
Change Add	46	N/A M3 PASHAU	580 WEST GERMANTOUN PIKE
Remove 2) Change Add	VP	N/A ALEJANDRA FRANCO	114MOTH MEETING PA 19462 1345 BRILLEU AVE MIANT PL 33131
Remove 3) Change Add Remove	SIT	NA RENE WILSON	MIAMI FL 33/3/
4) Change Add	SI	NA KARLA PAGRANA	1395 PRILLEU AVE MIAMI FL 33121
Remove 5) Change Add		<u>N/A</u>	
Remove 6) Change Add		<u>N/A</u>	
E. If amending or additional sheet		ticles, enter change(s) here: (Be specific)	
		erving on the board of directors changed from	
		and Qualification. The affairs of the Associ	
of Directors. The number	er of persons which	th shall constitute the entire Board of Directo	ers, shall be not less than three (3).

				
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The date of each amendment(s) adopt date this document was signed.	ion: February 3, 2022		 - _	, if other than the
Effective date if applicable:			_	
	(no more than 90 days aft	er amendment file date)	-	
Note: If the date inserted in this block of document's effective date on the Depart	does not meet the applicable ment of State's records.	statutory filing requireme	nts, this date will not b	e listed as the

Adoption of Amendment(s)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.			
Dated	pril 18, 2023		
ha	with chairman or vice chairman of the board, president or other officer-if directors are not been selected, by an incorporator—if in the hands of a receiver, trustee, or her count appointed fiduciary by that fiduciary)		
	Sean Flanigan		
	(Typed or printed name of person signing)		
	President		

(Title of person signing)