# **Electronic Articles of Incorporation For**

N15000005529 FILED June 01, 2015 Sec. Of State jahickman

12 STONES CHURCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: 12 STONES CHURCH, INC.

# **Article II**

The principal place of business address:

5407 HAYDEN BLVD. SARASOTA, FL. 34232

The mailing address of the corporation is:

PO BOX 17413 SARASOTA, FL. 34276

## **Article III**

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, & SCIENTIFIC PURPOSES, INCLUDING THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3)

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

JULIE A SIMONSON 6278 STURBRIDGE CT. SARASOTA, FL. 34238

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JULIE A. SIMONSON

# Article VI

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The name and address of the incorporator is:

JULIE SIMONSON 6278 STURBRIDGE CT.

SARASOTA, FL 34238

Electronic Signature of Incorporator: JULIE SIMONSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RYAN MCBRIDE 5407 HAYDEN BLVD SARASOTA, FL. 34232

Title: VP JOE PIZZO 1843 VAMO WAY SARASOTA, FL. 34231

Title: T BROOK CREEL 4065 CROCKERS LAKE BLVD #2718 SARASOTA, FL. 34238

Title: S JACKIE SHOEMAKER 3553 WILKINSON WOODS DR. SARASOTA, FL. 34231