Division of Garporations

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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : SOLOMON & FURSHMAN, LLP

Account Number : I20050000182

Phone Fax Number

: (305)861-8034 : (305)861-8012

**Enter the email address for this business entity to be used for future

COR AMND/RESTATE/CORRECT OR O/D RESIGN RESERVE AT SUMMIT HOMEOWNERS ASSOCIATION

annual report mailings. Enter only one email address please.**

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3/15/201

Articles of Amendment to Articles of Incorporation

2017 MAR 15 P 2: 52

Cimite	of	SECRETARY OF STATES
RESERVE AT SUMMIT HOMEOWNERS ASSOCIATION	, INC.	AMERICAN CONTRACTOR
(Name of Corporation as curren	tly filed with the Florida	Dent. of State)
N15000005493		,
(Document Numb	er of Corporation (if know	vm)
Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation:	s, this <i>Florida Not For P</i>	rofit Corporation adopts the following
A. If amending name, enter the new name of the cornorati	on:	
		The new
name must be distinguishable and contain the word "corporat "Company" or "Co," may not be used in the name.	ign" or "incorposuled"	or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable:	8895 Military Trail, Sui	re 101-B
(Principal office address MUST BE A STREET ADDRESS)	Palm Beach Gardens, P	L 33410
C. Enter new mailing address, if suplicable: (Mailing address MAX BE A POST OFFICE BOX)		
	-	
D. If amending the registered agent and/or registered office new registered agent and/or the new registered office a	e address in Florida, en	ter the name of the
NEW PERSONS AREAS AREAS AND THE HELV PERSONS OF OTHER R	antess.	
Name of New Registered Agent:		
	/Finds	la stroet address)
New Registered Office Address:	(riw)	is street tum tesy
i		. Florida
 	(Cliy)	(Zip Code)
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fai	Apent: nillar with and accept the	a abligations of the position.
Si	grature of New Registers	ed Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Assach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

rease now me officerior time by the first enter of the officer after C and C are officer. The president, C are Chairman or Clerk, C and C are Chairman or Clerk, C are Chairman or Clerk, C and C are Chairman or Clerk, C are Chairman or Clerk, C and C are Chairman or Clerk, C and C are Chairman or Clerk, C are Chairman or Clerk, C and C are Chairman or Clerk, C are Chairman or Clerk, C and C are Chairman or Clerk, C and C are Chairman or Clerk, C are Chairman or Clerk, C are Chairman or Clerk, C and C are Chairman or Clerk, C are Chairman or Clerk, C and C are Chairman or Clerk, C a

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as on Add.

X Change X Remove X Add	V M	h <u>o Doe</u> iko Jones Ily Smith	·
Type of Action (Check One)	Title	Nems	Address
I) Change	PD	Teresa Baluja	730 NW 107TH AVENUE
Add			SUITE 300
X Remove			MIAMI, FL 33172
2) Change	VD	Raisa Krause	730 NW 107TH AVENUE
Add	<u>-</u>	•••	SUITE 300
X Remove			MIAMI, FL 33172
3) Change	\$TD	Greg McPherson	730 NW 107TH AVENUE
Add			SUITE 300
X Remove			MIAMI, FL 33172
4) Change	PD	Deen Androozzi	8895 MILITARY TRAIL
X Add			SUITE 101-B
Ramove			PALM BEACH GARDENS, FL 33
5) Change	<u>AD</u>	Nelson Bennett	8895 MILITARY TRAIL
X _ Add	<u>-</u>		SUITE 101-B
Remove			PALM BEACH GARDENS, FL 33
6) Change	STD	Tara Jinks	8895 MILITARY TRAIL
X_Add			SUITE 101-B
Remove			PALM BEACH GARDENS, FL 33

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E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)					
	(stach additional sheets, if necessary).	(Be specific)			
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To:8506176380

The	date of each amend	ment(s) adoption:	, if other than the
	this document was s		
		March 7, 2017	
eff	ctive date <u>if applica</u>	ble: (no more than 90 days after amendment file date)	 ,
<u>Not</u> doc	e: If the date inserte ument's offective date	I in this block does not meet the applicable statutory filing requirements, this date will not con the Department of State's records.	be listed as the
Add	ption of Amendmer	t(s) (CHECK ONE)	
	The amendment(s) was/were sufficient	was/were adopted by the members and the number of votes cast for the amendment(s) for approval.	
	There are no member adopted by the boar	ers or members entitled to vote on the amendment(s). The amendment(s) was/were d of directors.	
	Dated _	March 15, 2017	
	Signature_	Sean Milrony	_
	ľ	by the chairman or vice chairman of the books, president or other officer-if directors have not been selected, by an incorporator—If in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
		Dean Andreozzi	
		(Typed or printed name of person signing)	
		President	
		(Title of person signing)	