

**Electronic Articles of Incorporation  
For**

N15000005294  
FILED  
May 26, 2015  
Sec. Of State  
tscott

ISBPI INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ISBPI INC

**Article II**

The principal place of business address:

10206 WATERSIDE OAKS DR  
TAMPA, FL. US 33497

The mailing address of the corporation is:

PO BOX 2754  
VALRICO, FL. US 33595

**Article III**

The specific purpose for which this corporation is organized is:

EDUCATIONAL INSTITUTE DEDICATED TO RESEARCH, PUBLICATION,  
PROFESSIONAL DEVELOPMENT, AND EDUCATION OF ADULT LEARNERS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DAVISWREN CPA & ASSOCIATES, INC  
2035 ABBEY TRACE DR  
DOVER, FL. 33527

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAMITA WREN

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## Article VI

The name and address of the incorporator is:

DAVISWREN CPA & ASSOCIATES, INC  
2035 ABBEY TRACE DR

DOVER, FL 33527

Electronic Signature of Incorporator: DAMITA WREN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: ED  
JEFFREY G SOPER  
PO BOX 2754  
VALRICO, FL. 33595 US

Title: S  
LARZ SOPERT  
PO BOX 2754  
VALRICO, FL. 33595 US

Title: T  
DAMITA J WREN  
PO BOX 2754  
VALRICO, FL. 33595 US

## Article VIII

The effective date for this corporation shall be:

06/02/2015