

**Electronic Articles of Incorporation  
For**

N15000005143  
FILED  
May 20, 2015  
Sec. Of State  
tscott

DEEP WATERS MINISTRIES INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

DEEP WATERS MINISTRIES INC

**Article II**

The principal place of business address:

1418 CATMAR DR  
NICEVILLE, FL. US 32578

The mailing address of the corporation is:

1418 CATMAR DR  
NICEVILLE, FL. US 32578

**Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZED IS TO  
CONDUCT RELIGIOUS SERVICES AND ACTIVITIES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DAVID DUVALL  
1418 CATMAR DR  
NICEVILLE, FL. 32578

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DAVID DUVALL

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## **Article VI**

The name and address of the incorporator is:

DARLENE BURKE  
1005 W COLLEGE BLVD  
STE A  
NICEVILLE, FL 32578

Electronic Signature of Incorporator: DARLENE BURKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
DAVID DUVALL  
1418 CATMAR DR  
NICEVILLE, FL. 32578 US

Title: D  
JACK FANNIN  
4025 CHATTAHOOCHEE TRACE  
DULUTH, GA. 30097 US

Title: D  
BRYAN ORAN  
740 BRADFORD DR  
FT WALTON BEACH, FL. 32547 US

## **Article VIII**

The effective date for this corporation shall be:

05/21/2015