

# **Electronic Articles of Incorporation For**

**N15000005114  
FILED  
May 18, 2015  
Sec. Of State  
jahickman**

MARION COUNTY COALITION FOR HEALTH AND MEDICAL  
PREPAREDNESS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MARION COUNTY COALITION FOR HEALTH AND MEDICAL  
PREPAREDNESS INC.

## **Article II**

The principal place of business address:

692 N.W. 30TH AVE  
ATTEN EMERGENCY MANAGEMENT (CHAMP)  
OCALA, FL. 34475

The mailing address of the corporation is:

692 N.W. 30TH AVE  
ATTEN EMERGENCY MANAGEMENT (CHAMP)  
OCALA, FL. 34475

## **Article III**

The specific purpose for which this corporation is organized is:

THE MARION COUNTY COALITION FOR HEALTH AND MEDICAL  
PREPAREDNESS SUPPORTS STATE AND FEDERAL EFFORTS TO  
IMPROVE THE PREPAREDNESS OF LOCAL COMMUNITIES TO RESPOND  
TO AND RECOVER FROM DISASTERS THAT IMPACT OUR MEDICAL  
COMMUNITY.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

TRIDENT CONSULTING GROUP LLC  
1714 GRIFFIN AVE  
LADY LAKE, FL. 32159

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: KENNETH E. SMITHGALL III

## **Article VI**

The name and address of the incorporator is:

KENNETH E. SMITHGALL III  
1714 GRIFFIN AVE

LADY LAKE, FL 32159

Electronic Signature of Incorporator: KENNETH E. SMITHGALL III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RANDY MING  
1801 S.E. 32ND AVE  
OCALA, FL. 34471 UN

Title: VP  
PATRICIA COOK  
1801 SE 32 AVE  
OCALA, FL. 34471

Title: SEC  
SHELIA STORLIE  
1801 SE 32ND AVE  
OCALA, FL. 34471

Title: TRES  
JIMMIE ENDERLE  
1500 SW 1ST AVE  
OCALA, FL. 34471

## **Article VIII**

The effective date for this corporation shall be:

05/12/2015