

N15000004902

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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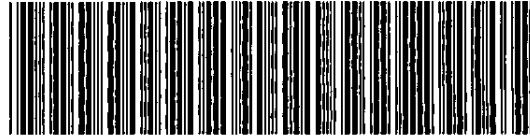
(Business Entity Name)

(Document Number)

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** SPRING RUN HUNTING CLUB, INC.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** CARLOS ATKINSON  
\_\_\_\_\_  
Name (Printed or typed)

2812 W. 22nd Street  
\_\_\_\_\_  
Address

Panama City, FL 32405  
\_\_\_\_\_  
City, State & Zip

(850)832-0331  
\_\_\_\_\_  
Daytime Telephone number

N/A

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

CFF  
5/8

**ARTICLE I NAME**

The name of the corporation shall be: SPRING RUN HUNTING CLUB, INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
2812 W. 22nd Street

Panama City, FL 32405

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: to manage good hunting ethics and recreation on leased property for member enjoyment and youth education on hunting ethics and safety.

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**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected and appointed: annual election

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Carlos Atkinson, President/Director

Address: 2812 W. 22nd Street  
Panama City, FL 32405

Name and Title: Charles A. Burch, Vice President/Dir

Address: 3642 Pipeline Rd.  
Panama City, FL 32404

Name and Title: John Bush, Secretary/Treasurer/Dir

Address: 3150 State Ave.  
Panama City, FL 32405

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: Carlos Atkinson  
Address: 2812 W. 22nd St.  
Panama City, FL 32405

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Carlos Atkinson  
Address: 2812 W. 22nd St.  
Panama City, FL 32405

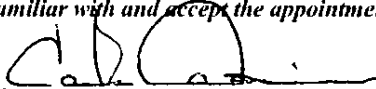
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: May 8, 2015. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



Required Signature of Registered Agent

5/8/2015

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



Required Signature of Incorporator

5/8/2015

Date