# **Electronic Articles of Incorporation For**

N15000004821 FILED May 12, 2015 Sec. Of State tscott

NEW HOPE MINISTRY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

NEW HOPE MINISTRY, INC.

# **Article II**

The principal place of business address:

278 SR 16 SAINT AUGUSTINE, FL. 32084

The mailing address of the corporation is:

278 SR 16 SAINT AUGUSTINE, FL. 32084

## **Article III**

The specific purpose for which this corporation is organized is:

THE ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATION, AND SCIENTIFIC PURPOSES AS PROVIDED FOR IN THE BYLAWS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

KATRINA MITCHELL 278 SR 16 SAINT AUGUSTINE, FL. 32084

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KATRINA MITCHELL

## **Article VI**

The name and address of the incorporator is:

KATRINA MITCHELL 278 SR 16

SAINT AUGUSTINE, FL 32086

Electronic Signature of Incorporator: KATRINA MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WALTER MITCHELL 278 SR 16 SAINT AUGUSTINE, FL. 32084

Title: VP KATRINA MITCHELL 278 SR 16 SAINT AUGUSTINE, FL. 32084

## **Article VIII**

The effective date for this corporation shall be:

05/12/2015

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