

**Electronic Articles of Incorporation
For**

N15000004809
FILED
May 12, 2015
Sec. Of State
mdickey

CARAVAN LEARNING INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CARAVAN LEARNING INCORPORATED

Article II

The principal place of business address:

2535 LOTAFUN AVE
WINTER PARK, FL. 32789

The mailing address of the corporation is:

2535 LOTAFUN AVE
WINTER PARK, FL. 32789

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE PROGRESSIVE ACADEMIC ENRICHMENT PROGRAMS TO
THECOMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AUBRIE C CANFIELD
2535 LOTAFUN AVE
WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: AUBRIE CANFIELD

Article VI

The name and address of the incorporator is:

AUBRIE CANFIELD
2535 LOTAFUN AVE

WINTER PARK FL 32789

Electronic Signature of Incorporator: AUBRIE CANFIELD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
AUBRIE CANFIELD
2535 LOTAFUN AVE
WINTER PARK, FL. 32789

Title: VP
CHRISTINE CAYCHO
1086 WELCH HILL CIRCLE
APOPKA, FL. 32712

Title: D
BRIAN TINDELL
3601 HADDINGTON COURT
APOPKA, FL. 32712

Title: D
SHANNON GRAY JACKLIN TEGART
1671 HARRISON STREET
DENVER, CO. 80206

Article VIII

The effective date for this corporation shall be:

05/12/2015