

Electronic Articles of Incorporation For

**N15000004808
FILED
May 12, 2015
Sec. Of State
mdickey**

MEN'S AUXILIARY OF VFW MEMORIAL POST 4300 INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MEN'S AUXILIARY OF VFW MEMORIAL POST 4300 INC

Article II

The principal place of business address:

1041 LAKEVIEW DRIVE
SEBRING, FL. US 33870

The mailing address of the corporation is:

1041 LAKEVIEW DRIVE
SEBRING, FL. US 33870

Article III

The specific purpose for which this corporation is organized is:

TO SUPPORT PAST AND PRESENT WAR VETERANS OF THE UNITED STATES BY PROVIDING MORAL AND PHYSICAL SUPPORT, INCLUDING MONEY, WHEN NEEDED.

Article IV

The manner in which directors are elected or appointed is:

BY DIRECT VOTE OF THE MEMBERS

Article V

The name and Florida street address of the registered agent is:

PAUL KEMPLE
4440 MANDARIN RD
SEBRING, FL. 33875

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL KEMPLE

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Article VI

The name and address of the incorporator is:

DOUGLAS A MCLEAN
300 CIRCLE PARK DRIVE

SEBRING FL 33870

Electronic Signature of Incorporator: DOUGLAS A MCLEAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN S GEDDES
1985 PINE KEY BLVD
SEBRING, FL. 33870 US

Title: T
DAN MUSSELMAN
5507 OAK BEND AVE
SEBRING, FL. 33876 US

Title: S
JAMES HERBSTER
544 VON MAXCY
SEBRING, FL. 33870 US

Article VIII

The effective date for this corporation shall be:

05/12/2015