# **Electronic Articles of Incorporation For**

N15000004733 FILED May 11, 2015 Sec. Of State tchang

THE CANDID CARE FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

THE CANDID CARE FOUNDATION INC

## **Article II**

The principal place of business address:

1909 HILLBROOKE TRAIL SUITE 4 TALLAHASSEE, FL. 32311

The mailing address of the corporation is:

P.O. BOX 413 TALLAHASSEE, FL. 32302

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE CANDID CARE FOUNDATION INC, IS TO PROVIDE COMMUNITY INVOLVEMENT, AWARENESS AND SERVICES TO PERSONS IN NEED.

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

JASMINE A NUNNE 2300 BLUFF OAK WAY UNIT 3103 TALLAHASSEE, FL. 32311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASMINE A, NUNNE

# **Article VI**

The name and address of the incorporator is:

JASMINE A. NUNNE 2300 BLUFF OAK WAY UNIT 3103 TALLAHASSEE FL, 32311

Electronic Signature of Incorporator: JASMINE A. NUNNE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASMINE NUNNE
2300 BLUFF OAK WAY UNIT 3103
TALLAHASSEE, FL. 32311

#### **Article VIII**

The effective date for this corporation shall be:

05/05/2015

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