# **Electronic Articles of Incorporation For**

N15000004514 FILED May 04, 2015 Sec. Of State tchang

LIBERTARIAN PARTY OF MANATEE COUNTY, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

LIBERTARIAN PARTY OF MANATEE COUNTY, INC

## **Article II**

The principal place of business address:

107 VERMONT AVE. E BRADENTON, FL. 34208

The mailing address of the corporation is:

107 VERMONT AVE. E BRADENTON, FL. 34208

## **Article III**

The specific purpose for which this corporation is organized is:

POLITICING AND FUND RAISING FOR LIBERTARIAN PARTY OF MANATEE COUNTY

#### Article IV

The manner in which directors are elected or appointed is: APPOINTED BY INCORPORATOR

### Article V

The name and Florida street address of the registered agent is:

DONALD M COLLISON 107 VERMONT AVE. E. BRADENTON, FL. 34208

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONALD M. COLLISON

## **Article VI**

The name and address of the incorporator is:

DONALD M. COLLISON 107 VERMONT AVE. E.

BRADENTON, FL 34208

Electronic Signature of Incorporator: DONALD M. COLLISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR DONALD M COLLISON 107 VERMONT AVE. E. BRADENTON, FL. 34208

Title: DIR CHAR-LEZ BRADEN 518 HUNTER LANE BRADENTON, FL. 34212

Title: DIR ROSE LIPKE 7816 17TH AVE. NW BRADENTON, FL. 34209

#### **Article VIII**

The effective date for this corporation shall be:

05/04/2015

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