

N150000113

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(Requestor's Name)

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(City/State/Zip/Phone #)

☐

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MAIL

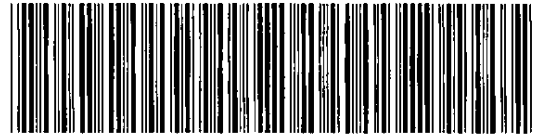
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

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JUL 14 2017

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Church of Christ Metro, INC.

**DOCUMENT NUMBER:** N15000004352

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Nichole Graham

(Name of Contact Person)

Church of Christ Metro, INC

(Firm/ Company)

3656 29th Avenue South

(Address)

St. Petersburg, FL 33711

(City/ State and Zip Code)

g\_nichole@hotmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Nichole Graham

727

455-1198

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy is  
Enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 7, 2017

NICHOLE GRAHAM  
3656 29TH AVE S  
ST PETERSBURG, FL 33711

SUBJECT: CHURCH OF CHRIST METRO, INC.  
Ref. Number: N15000004352

We have received your document for CHURCH OF CHRIST METRO, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

It appears that you have submitted two documents under one filing fee. Please choose which document to file and resubmit only that document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White  
Regulatory Specialist II

Letter Number: 017A00011548

17 JUN 13 11:22:27  
FBI

Articles of Amendment  
to  
Articles of Incorporation  
of

Church of Christ of Metro, INC

(Name of Corporation as currently filed with the Florida Dept. of State)

N15000004352

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new*

*name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

*(Principal office address **MUST BE A STREET ADDRESS**)*

4100 2nd Avenue South

St. Petersburg, FL 33711

**C. Enter new mailing address, if applicable:**

*(Mailing address **MAY BE A POST OFFICE BOX**)*

4100 2nd Avenue South

St. Petersburg, FL 33711

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

Nichole Graham

3656 29th Avenue South

*(Florida street address)*

New Registered Office Address:

St. Petersburg


*(City)*

Florida 33711

*(Zip Code)*

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*



*Signature of New Registered Agent, if changing*

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
<u>X</u> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <u>    </u> Change	<u>          </u>	<u>Oscar Hadley</u>	<u>1900 1st Avenue South</u>
<u>    </u> Add			<u>St. Petersburg, FL 33712</u>
<u>X</u> Remove			<u>                                          </u>
2) <u>X</u> Change	<u>P</u>	<u>Minister Vincent Walker</u>	<u>3656 29th Avenue South</u>
<u>    </u> Add			<u>St. Petersburg, FL 33711</u>
<u>    </u> Remove			<u>                                          </u>
3) <u>    </u> Change	<u>          </u>	<u>Gloria Hadley</u>	<u>1509 25th Avenue South</u>
<u>    </u> Add			<u>St. Petersburg, FL 33705</u>
<u>X</u> Remove			<u>                                          </u>
4) <u>    </u> Change	<u>VP</u>	<u>Minister Wonderful Booker</u>	<u>4100 2nd Avenue South</u>
<u>X</u> Add			<u>St. Petersburg, FL 33711</u>
<u>    </u> Remove			<u>                                          </u>
5) <u>    </u> Change	<u>S</u>	<u>Nichole Graham</u>	<u>3656 29th Avenue South</u>
<u>X</u> Add			<u>St. Petersburg, FL 33711</u>
<u>    </u> Remove			<u>                                          </u>
6) <u>    </u> Change	<u>          </u>	<u>                                  </u>	<u>                                          </u>
<u>    </u> Add			<u>                                          </u>
<u>    </u> Remove			<u>                                          </u>

(attach additional sheets, if necessary). (Be specific)

[illegible]

02/24/2017

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

02/24/2017

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s) (CHECK ONE)**

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

03/01/2017

Dated \_\_\_\_\_

Signature

Vincent Walker

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Vincent Walker

Vincent Walker

(Typed or printed name of person signing)

Minister

(Title of person signing)