

**Electronic Articles of Incorporation
For**

N15000004315
FILED
April 29, 2015
Sec. Of State
tscott

IGLESIA CRISTIANA CASA DEL ALFARERO DE BRADENTON INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IGLESIA CRISTIANA CASA DEL ALFARERO DE BRADENTON INC

Article II

The principal place of business address:

1400 10TH ST W
PALMETTO, FL. 34221

The mailing address of the corporation is:

2503 18TH AVE W
BRADENTON, FL. UN 34205

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE THE CAUSE OF CHRISTIAN RELIGION AND TEACH THE
WORD OF GOD TO OUR COMMUNITY. TO PRACTICE ANY AND ALL
ACCEPTABLE AND LAWFUL RELIGIOUS PRACTICES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARVIN ORTIZ
2503 18TH AVE W
BRADENTON, FL. 34205

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARVIN ORTIZ

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Article VI

The name and address of the incorporator is:

MARVIN JOHEL ORTIZ
2503 18TH AVE W

BRADENTON

Electronic Signature of Incorporator: MARVIN ORTIZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARVIN J ORTIZ
2503 18TH AVE W
BRADENTON, FL. 34205 UN

Title: S
SANDRA E ORTIZ
2503 18TH AVE W
BRADENTON, FL. 34205 UN

Article VIII

The effective date for this corporation shall be:

04/27/2015