

**Electronic Articles of Incorporation
For**

N15000004290
FILED
April 28, 2015
Sec. Of State
tscott

WEST COAST TEENS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
WEST COAST TEENS INC.

Article II

The principal place of business address:
1106 NORTH PARSONS AVE
102
BRANDON, FL. 33510

The mailing address of the corporation is:
1106 NORTH PARSONS AVE
102
BRANDON, FL. 33510

Article III

The specific purpose for which this corporation is organized is:
WORK, RECREATIONAL AND EDUCATIONAL PROGRAM FOR AT RISK YOUTH

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
JOHN P SAJECKI
1106 NORTH PARSONS AVE
102
BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN SAJECKI

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Article VI

The name and address of the incorporator is:

JOHN SAJECKI
1106 NORTH PARSONS AVE
102
BRANDON FL, 33510

Electronic Signature of Incorporator: JOHN SAJECKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
JOHN P SAJECKI
1106 NORTH PARSONS AVE
BRANDON, FL. 33510

Article VIII

The effective date for this corporation shall be:

04/24/2015