# **Electronic Articles of Incorporation For**

N15000004285 FILED April 28, 2015 Sec. Of State

SAVE THE KIDS INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

SAVE THE KIDS INCORPORATED

## **Article II**

The principal place of business address:

201 SW 85 TERRACE #102 PEMBROKE PINES, FL. 33025

The mailing address of the corporation is:

201 SW 85 TERRACE #102 PEMBROKE PINES, FL. UN 33025

## **Article III**

The specific purpose for which this corporation is organized is:

SAVE THE KIDS PURPOSE IS TO HELP THE IMPOVERISHED PEOPLE OF HAITI WITH A FOCUS ON YOUTH.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BY LAWS.

### Article V

The name and Florida street address of the registered agent is:

MARLENE MATHURIN 201 SW 85 TERRACE #102 PEMBROKE PINES, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARLENE MATHURIN

# **Article VI**

The name and address of the incorporator is:

MARLENE MATHURIN 201 SW 85 TERRACE #102

PEMBROKE PINES

Electronic Signature of Incorporator: MARLENE MATHURIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARLENE MATHURIN 201 SW 85 TERRACE #102 PEMBROKE PINES, FL. 33025 UN

## **Article VIII**

The effective date for this corporation shall be:

04/26/2015

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