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COVER LETTER

K9S UNITED, INC NAME OF CORPORATION: N15000004235 DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filling. Please return all correspondence concerning this matter to the following: Debbie Johnson (Name of Contact Person) **K9s United** (Firm Company) 7945 Pine Lake Road (Address) Jacksonville, FL 32256 (City State and Zip Code) debbie@k9sunited.org E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Eric Heineman 904-328-9322 (Name of Contact Person) (Area Code) (Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: S35 Filing Fee □ S43.75 Filing Fee & □ S43.75 Filing Fee □\$52.50 Filing Fee Certificate of Status Centified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed)

Mailing Address

TO: Amendment Section

Division of Corporations

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Ft. 32314 Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, Ft. 32301

Articles of Amendment to Articles of Incorporation of

| K9S UNITED, INC | | |
|--|--|--|
| (Name of Corporation as o | currently filed with the Florida I | Dept. of State) |
| N15000004235 | | |
| (Document | Number of Corporation (if known |) |
| Pursuant to the provisions of section 617,1006, Florida amendment(s) to its Articles of Incorporation. | Statutes, this Florida Not For Pro | fit Corporation adopts the following |
| A. If amending name, enter the new name of the cor | poration: | |
| name must be distinguishable and contain the word "co | nporation" or "incorporated" or | The new the abbreviation "Corp" or "Inc" |
| "Company" or "Co." may not be used in the name B. Enter new principal office address, if applicable: | | |
| (Principal office address <u>MUST BE A STREET ADDI</u> | | |
| | | · |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOS</u> | <u> </u> | |
| | | |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered of | ed office address in Florida, ente | r the name of the |
| - | once and ex. | |
| Na <u>me of</u> N <u>ew</u> Registered Agent | | |
| <u>New Registered Office Address</u> : | A bonda | street address) |
| | | ក Florida |
| | Спут | (Zip Code) |
| New Registered Agent's Signature, if changing Registereds agent—I I hereby accept the appointment as registered agent—I | Stered Agent: am familiar with and accept the o | bligations of the position |
| | Signature of New Registered | Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and

r tirach additional sheets, if necessary)

Please note the officer director title by the first letter of the office title

address of each Officer and/or Director being added:

P. President V. Vice President 1. Treasurer, S. Secretory, D. Director, TR. Trustee, C. Chairman or Clerk, CLO. Chief Executive Officer, CFO.: Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held. President, Treasurer. Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the U. There is a change. Mike Jones leaves the corporation, Sally Smith is named the U and S. These should be noted as John Doe, PT as a Change, Mike Jones, U as Remove, and Sally Smith, SU as an Add.

| Example X_Change X_Remove X_Add | ∑ M <u>ik</u> | <u>a Do</u> e e <u>Tones</u> y <u>Smith</u> | |
|---------------------------------|---------------|---|---|
| Type of Action (Check One) | Title | Name | A <u>ddres</u> s |
| 11 Change \dd \text{X} Remove | <u></u> | JOHNSON, BERNARR F, JR. | 7945 PINE LAKE ROAD JACKSONVILLE, FL 32256 |
| 2) Change Add | TREA | CALLAHAN, TINA | 4217 BAYMEADOWS ROAD SUITE 1 JACKSONVILLE, FL 32217 |
| X Remove | <u>ED</u> | HEINEMAN, ERIC | 635 E DEVONHURST LN PONTE VEDA, FL 32081 |
| Remove 4) Change _ <u>X</u> Add | <u> </u> | GALLEY, TODD | 4217 BAYMEADOWS ROAD SUITE 1 JACKSONVILLE, FL 32217 |
| Remove Change X Add | <u> </u> | DOREMUS, PAM | 4217 BAYMEADOWS ROAD SUITE 1 JACKSONVILLE, FL 32217 |
| Remove | | | |

| (attach additional sheets, if necessary) | (Be specific) | | | |
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| The date of each amendment(s) adoption: | , if other than the |
|---|---------------------------|
| date this document was signed. | |
| Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records. | will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was were adopted by the members and the number of votes cast for the amendmen was were sufficient for approval. | l(s) |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was were adopted by the board of directors. | 2 |
| Dated 6/9/2017 | |
| Signature Debnal Gulnson | |
| (By the chairman or vice chairman/of the board, president or other officer-if director have not been selected, by an incorporator – if in the hands of a receiver, trustee, of other court appointed fiduciary by that fiduciary) | |
| DEBORAH JOHNSON | |
| (Typed or printed name of person signing) | _ |
| President | _ |
| (Title of nerson signing) | |