N15000004204

| (Re | questor's Name) | |
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| (Ad | dress) | |
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| (Cit | y/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nar | me) |
| , (Do | cument Number) | 1 |
| Certified Copies | _ Certificate: | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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2016 JUN 16 PM 3: 09

JUN 2 2 2016 C LEWIS

COVER LETTER

TO: Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

| NAME OF CORPORATION: OSCGIS CAUSE CORP | | | | |
|---|--|--|--|--|
| | | | | |
| DOCUMENT NUMBER: 150000 4204 | | | | |
| The enclosed Articles of Amendment and fee are submitted for filing. | | | | |
| Please return all correspondence concerning this matter to the following: | | | | |
| | | | | |
| Lacre Ball (Name of Contact Person) | | | | |
| (Name of Contact Person) | | | | |
| Oscars Cause Corp | | | | |
| (Firm/ Company) | | | | |
| 199 East main St. (Address) | | | | |
| (Address) | | | | |
| | | | | |
| Duncel 5 33635 (City/ State and Zip Code) | | | | |
| (City/ State and Zip Code) | | | | |
| Lana @ Decare Amisa and | | | | |
| E-mail address: (to be used for future annual report notification) | | | | |
| For further information concerning this matter, please call: | | | | |
| For turner anormation concerning this matter, piease can. | | | | |
| (Name of Contact Person) at (863) 2BB-B191 (Area Code) (Daytime Telephone Number) | | | | |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number) | | | | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | | | | |
| □ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee | | | | |
| Certificate of Status Certified Copy Certificate of Status | | | | |
| (Additional copy is Certified Copy | | | | |
| enclosed) (Additional Copy is Enclosed) | | | | |
| Enclosed) | | | | |
| Mailing Address Street Address | | | | |
| Amendment Section Amendment Section | | | | |
| Division of Corporations Division of Corporations | | | | |

Clifton Building

Tallahassee, FL 32301

2661 Executive Center Circle

Articles of Amendment to Articles of Incorporation of



2016 JUN 16 PM 3: 09

| Oscar | -s cause | Corp | | Zein Joh Lo Lu 2. O |
|--------------------------------------|--|---|---------------------------------------|---|
| | (Name of Cor | poration as curre | ntly filed with the | e Florida Dept. of State) |
| <u>11500</u> | P064000 | | | |
| • | | (Document Num | per of Corporation | ı (if known) |
| | ovisions of section 617.10 its Articles of Incorporation | | es, this <i>Florida N</i> | tot For Profit Corporation adopts the following |
| A. If amending r | name, enter the new nam | ne of the corpora | tion: | |
| | | | <u> </u> | The new |
| name must be dist "Company" or "C | inguishable and contaín <u>Co.<mark>" may not be used in</mark> 1</u> | the word "corpord t <mark>he name</mark> . | tion" or "incorpe | orated" or the abbreviation "Corp." or "Inc." |
| | incipal office address, if address <u>MUST BE A ST</u> | |) | |
| | | | | |
| | | | | |
| | ailing address, if applic ess <u>MAY BE A POST O</u> | | | |
| | | | | |
| | | | | |
| | | | | rida, enter the name of the |
| new registere | d agent and/or the new | registered office a | ddress: | |
| į | Name of New Registered | Agent: | | |
| | | -,, | · · · · · · · · · · · · · · · · · · · | |
| | New Registered Office A | I <u>ddress</u> : | | (Florida street address) |
| | | | | , Florida (Zip Code) |
| | | | (City) | (Zip Code) |
| | <mark>Agent's Signature, if cha</mark> e appointment as register | | | ccept the obligations of the position. |
| | | | | |
| | | S | ignature of New R | egistered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | n Doc ke Jones ly Smith | |
|----------------------------------|---------------------|-------------------------------|---|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| i) Change Add | <u>vc</u> | Whitt, Amanda | 2980 Nasterpièce Rd Lake Wales, FL 33678 |
| Remove 2) Change | \supset | Ball, Lacie | 7007 Porter Rd |
| Add Remove | | | Lake Wales, FE 33696 |
| 3) Change Add Remove | 7 | Moore, Darrell | Homes city F 33644 |
| 4) <u>×</u> Change Add Remove | <u>D</u> | Dovis Annette | 2400 Sunget DR E Winter Haven, F 33001 |
| 5) Change Add Remove | <u>C</u> | Kerber, Angle | 870 Holiday Lane Bartow Fi 33830 |
| 6) Change Add Remove | 2 | Kozlaski, Taylor | 4900 Cypress Gordens Re Winker Hown, E 33404 |

| amending or adding a ach additional sheets, | if necessary). (Be | specific) | as nere. | | | |
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| The date of each amendment(s) ado | ption: Lotalice | , if other than the |
|--|---|--|
| date this document was signed. | | SECRETARY OF STATE |
| Effective date <u>if applicable</u> : | - hille | |
| | (no more than 90 days after amendment file do | ate) 2016 JUN 16 PM 3: 09 |
| Note: If the date inserted in this block document's effective date on the Depa | does not meet the applicable statutory filing requirement of State's records. | rements, this date will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were adoption was/were sufficient for approval. | oted by the members and the number of votes cast f | or the amendment(s) |
| There are no members or member adopted by the board of directors | s entitled to vote on the amendment(s). The amend | lment(s) was/were |
| Dated 6/1 | 116 | |
| Signature | rou Bull | <u>. </u> |
| have not been | an or vice chairman of the board, president or other selected, by an incorporator — if in the hands of a repointed fiduciary by that fiduciary) | |
| | (Typed or printed name of person sign | ing) |
| | (Typed of printed finance of person signing) | <u></u> |