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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

THUNDER-N-LIGHTNING SPORTS FITNESS AULSTARS, INC. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for: \$70.00 \$78.75 \$87.50 \$78.75 Filing Fee Filing Fee & Filing Fee Filing Fee, Certificate of & Certified Copy Certified Copy & Certificate Status ADDITIONAL COPY REQUIRED FROM: JOHNNY AULS Name (Printed or typed) **2710 NW 26TH STREET** FORT LAUDERDALE, FL City, State & Zip

E-mail address: (to be used for future annual report notification)

mowfitness@yahoo.com

954-588-0768

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

RTICLE II	PRINCIPAL OFFICE Principal street address		Mailing address, if different is:
	2710 NW 26TH STREET FORT LAUDERDALE, FL 33311	<u> </u>	
RTICLE III	PURPOSE		
e purpose for v	which the corporation is organized is:		
HUNDER-1	I-LIGHTNING SPORTS FITNESS AU	STARS, INC	C. IS COMMITTED TO
MPOWERI	NG INDIVIDUALS TO HAVE HEALTH	Y LIVING AN	ND SMART LIFESTYLE CHOICES
NCLUDE SF	PORTS AND FITNESS TRAINING.		
RTICLE IV	MANNER OF ELECTION The manner in	which the director	s are elected and appointed:
HE DIREC	TORS SHALL ELECTED BY MAJORI		
RTICLE V	INITIAL OFFICERS AND/OR DIRECTO		
	itle: JOHNNY AULS/PRESIDENT		TRALEKI AULUS/VP-T
Address:	2710 NW 26TH STREET	_ Address:	2710 NW 26TH STREET
	FORT LAUDERDALE, FL 33311	<u>-</u>	FORT LAUDERDALE, FL 33311
Name and T	Title: BERNIE JOSEPH/S	Name and Title	e: ANDRE AVENTIS/D
Address:	1448 HOLLY HEIGHTS DRIVE APT. 2		2905 NW 5TH AVE APT.D2
	LAUDERHILL, FL 33313	-	LAUDERHILL, FL 33313
Name and T	itle: SHANNON ANGLIN/D	- Name and Title	:: LAMARK CAMPBELL/D
Address:	6324 SW 24 STREET	Address:	2110 NW 5TH TERRACE
	MIRAMAR, FL 33023	<u>.</u>	LAUDERHILL, FL 33313
RTICLE VI	REGISTERED AGENT	-	
	orida street address (P.O. Box NOT acceptable) of	the registered age	ent is:
Name:	JOHNNY AULS		ent is: 01\(\sigma_1\)
Address:	2710 NW 26TH STREET	-	API
	FORT LAUDERDALE, FL 33311	-	70 <u></u>
		-	20 20
RTICLE VII	INCORPORATOR		
	dress of the Incorporator is:		9.75
Name:	JOHNNY AULS		
Address:	2710 NW 26TH STREET	-	<u> </u>
	FORT LAUDERDALE, FL 33311	-	ා
wing been nan HiGooto Lam G	ned as registered agent to accept service of proce: imiljur with and accept the appointment as register.	s for the above	stated corporation at the place designated in
rijicaie, i am ji	imular wan and accept the appointment as registers	a ageni ana agre	ee to uci in inis capacity
\sim	Mu (1. X		4/8/15
	Required Signature of Registered Agent		Date
	Oroquired Signment of Registered rigent		<i>/ Suit</i>
	ment and affirm that the facts stated herein are tr		
he Department	of State constitutes a third degree felony as provide	ed for in s.817.15.	5, F.S.
· ' ,			. 1/-/

Article __VIII__.

Said corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 (c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Article	IX	
Aincie		·

Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of the section 501 (c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

In witness whereof, we have hereunto subscribed our names this 8TH

In witness whereof, we have hereunto subscribed our names this 8TH day of APRIL , 2015 .