Electronic Articles of Incorporation For

N15000004087 FILED April 22, 2015 Sec. Of State tchang

ENDANGERED SPECIES MOTORCYCLE CLUB OF SAINT PETERSBURG, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ENDANGERED SPECIES MOTORCYCLE CLUB OF SAINT PETERSBURG, INC

Article II

The principal place of business address:

1117 CANYON OAKS DRIVE BRANDON, FL. US 33510

The mailing address of the corporation is:

1117 CANYON OAKS DRIVE BRANDON, FL. US 33510

Article III

The specific purpose for which this corporation is organized is: MOTORCYCLE CLUB

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID IZQUIERDO 1117 CANYON OAKS DR BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID IZQUIERDO

Article VI

The name and address of the incorporator is:

DAVID IZQUIERDO 1117 CANYON OAKS DR

BRANDON FL, 33510

Electronic Signature of Incorporator: DAVID IZQUIERDO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BASIL G BISHOP III 1747 MOSS CT KISSIMMEE, FL. 34744 US

Title: VP JOHN SEMANCIK 1400 GANDY BLVD N #1309 ST. PETERSBURG, FL. 33702 US

Title: T DAVID IZQUIERDO 1117 CANYON OAKS BRANDON, FL. 33510 US

Article VIII

The effective date for this corporation shall be:

04/21/2015

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