

**Electronic Articles of Incorporation  
For**

N15000003966  
FILED  
April 20, 2015  
Sec. Of State  
tchang

C3 FOR CHANGE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

C3 FOR CHANGE, INC.

**Article II**

The principal place of business address:

1490 N. FEDERAL HIGHWAY  
POMPANO BEACH, FL. 33062

The mailing address of the corporation is:

1490 N. FEDERAL HIGHWAY  
POMPANO BEACH, FL. 33062

**Article III**

The specific purpose for which this corporation is organized is:

CHARITABLE FUNDRAISING AND AWARENESS EFFORTS AIMED AT  
TREATING AND/OR CURING PEDIATRIC AND ADULT CANCERS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

COBB EDDY, PLLC  
642 N.E. 3RD AVENUE  
FORT LAUDERDALE, FL. 33304

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: BRADY J. COBB

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## **Article VI**

The name and address of the incorporator is:

BRADY J. COBB  
642 N.E. 3RD AVENUE

FORT LAUDERDALE, FLORIDA 33304

Electronic Signature of Incorporator: BRADY J. COBB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
KIM SWEERS  
1490 N. FEDERAL HIGHWAY  
POMPANO BEACH, FL. 33062

Title: VP  
RANDALL SWEERS  
1490 N. FEDERAL HIGHWAY  
POMPANO BEACH, FL. 33062

## **Article VIII**

The effective date for this corporation shall be:

04/20/2015