Electronic Articles of Incorporation For

N15000003932 FILED April 20, 2015 Sec. Of State tchang

FLORIDA'S HELPING HANDS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA'S HELPING HANDS INC.

Article II

The principal place of business address:

1815 39TH AVENUE VERO BEACH, FL. US 32960

The mailing address of the corporation is:

1815 39TH AVENUE VERO BEACH, FL. US 32960

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE ORGANIZATION HELPING THE UNDERPRIVILEGED AND NEEDY BY PROVIDING FOOD, CLOTHING, ETC.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DANIEL C ROMANO 1815 39 TH AVENUE VERO BEACH, FL. 32960

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL C ROMANO

Article VI

The name and address of the incorporator is:

DANIEL C ROMANO 1815 39TH AVENUE

VERO BEACH, FL 32960

Electronic Signature of Incorporator: DANIEL C ROMANO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DANIEL C ROMANO
1815 39TH AVENUE
VERO BEACH, FL. 32960 US

Title: VP ROBERT C ONDERLINDE 2 710 2ND STREET VERO BEACH, FL. 32962 US

Title: S SHANNON R ONDERLINDE 710 2ND STREET VERO BEACH, FL. 32962 US

Article VIII

The effective date for this corporation shall be:

04/18/2015

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