NK000003877

(Re	equestor's Name)			
(Address)				
(Ad	dress)			
(Cit	ty/State/Zip/Phon	e #)		
PICK-UP	☐ WAIT	MAIL		
(Bu	siness Entity Nar	me)		
(Document Number)				
Certified Copies	Certificates	s of Status		
Special Instructions to Filing Officer:				
				

Office Use Only



500270662525

03/26/15--01017--013 **78.75



15 APR 16 AH II: I

WS-21933

COVER LETTER

Department of State **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Spring Forward For Autism Inc
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certified Copy & Certificate

ADDITIONAL COPY REQUIRED

FROM: Susan Belcher

Name (Printed or typed)

7955 S Highway A1A

Melbourne Beach, FL 32951

City, State & Zip

954-214-6781

Daytime Telephone number

susan@bwglobalsales.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Division of Corporations

March 30, 2015

SUSAN BELCHER 7955 S HWY A1A MELBOURNE BEACH, FL 32951

SUBJECT: SPRING FORWARD FOR AUTISM INC

Ref. Number: W15000021933

We have received your document for SPRING FORWARD FOR AUTISM INC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Jessica A Fason Regulatory Specialist II

Letter Number: 515A00006292

See Attached Revision.

ARTICLES OF INCORPORATIONIn compliance with Chapter 617, F.S., (Not for Profit)

The name of the corporation shall be: Spring Forward For Autism Inc

79	Principal street address: 55 S Highway A1A Melbourne Bch, FL	Mailing address, if differen	nt is:
treatment i	for which the corporation is organized is: to related, benefiting children and adults fa	ise awareness and funds for other organizing Autism Spectrum Disorder (ASD) diagong Autism Awareness month of April. A	nosis and challenges.
		ed for compensation of officers of this corpor	
		nt such as location rental, city fees, eve	***************************************
		rent, will be given to chosen organization	
		ASD. At this time there are no elected officers, only advocates	
ARTICLE I	W. MANNED OF DIROTON The	nner in which the directors are elected and appoint	There are no elected officers
ARTICLE	•		
Name and Ti	itle: Susan Belcher- Director	Name and Title: Sheila Schmitt- of	ficer
Address	7955 S Highway A1A	Address: 16B Marina Isles B	LVD
	Melbourne Bch, FL	Indian Harbour Beach	h, F L, 5
	32951	32937	APR THE
Name and Ti	Megan Alphin- officer	Name and Title:	5
Address	455 Spoonbill Lane	Address:	
	Melbourne Beach, FL		
	32951		1 500
	<u> </u>		
Name and Ti		Name and Title:	

Name and T		Name and Title:	
Address	: .	Address:	
Name and Title: Address		Name and Title: Address:	
	REGISTERED AGENT lorida street address (P.O. Box NOT acception of the second street address of the sec		
ARTICLE VII	Melbourne Beach, FL 3		
	idress of the Incorporator is:		
Name:	Susan Belcher		
Address:	7955 S Highway A1/	A	
	Melbourne Beach, FL3	2951	
		of process for the above stated corporation at the is registered agent and agree to act in this capacity	place designated in this
	from Blh		20, 2015
	Required Signature of Registered	Agent	Date
	ument and affirm that the facts stated here at of State constitutes a third degree felony	ein are true. I am aware that any false information as provided for in s.817.155, F.S.	submitted in a document
	Required Signature of Incom	porator	20.2015 PR 16 AH III: 13