

**Electronic Articles of Incorporation
For**

N15000003840
FILED
April 16, 2015
Sec. Of State
tchang

ESCAMBIA COUNTY SCHOOL NUTRITION ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ESCAMBIA COUNTY SCHOOL NUTRITION ASSOCIATION, INC.

Article II

The principal place of business address:

30 E. TEXAR DR.
PENSACOLA, FL. ES 32503

The mailing address of the corporation is:

30 E. TEXAR DR.
PENSACOLA, FL. ES 32503

Article III

The specific purpose for which this corporation is organized is:

PROMOTE THE OPTIMAL HEALTH, NUTRITION AND EDUCATION OF ALL CHILDREN BY SUPPORTING NUTRITIONALLY ADEQUATE, EDUCATIONALLY SOUND, FINANCIALLY ACCOUNTABLE, NONPROFIT CHILD NUTRITION, AND SCHOOL COMMUNITY NUTRITION PROGRAMS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHERYL K NULL
3251 SANDY LN.
PENSACOLA, FL. 32526

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHERYL K. NULL

Article VI

The name and address of the incorporator is:

RONALD MIXON
1318 N. DAVIS HWY.

PENSACOLA, FL. 32503

Electronic Signature of Incorporator: RONALD D. MIXON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RON MIXON
1318 N. DAVIS HWY.
PENACOLA, FL. 32503 ES

Title: VP
STEPHANIE BASS
5512 BAREFOOT BLVD.
PENSACOLA, FL. 32526 ES

Title: T/S
ANGELA ANGLIN
9725 BROOKSTONE WAY
PENSACOLA, FL. 32506 ES

Article VIII

The effective date for this corporation shall be:

05/11/2015