

**Electronic Articles of Incorporation
For**

N15000003821
FILED
April 16, 2015
Sec. Of State
mdickey

THE 21ST CENTURY ENRICHMENT CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE 21ST CENTURY ENRICHMENT CENTER INC.

Article II

The principal place of business address:

12160 NW 22 PLACE
MIAMI, FL. 33167

The mailing address of the corporation is:

12160 NW 22 PLACE
MIAMI, FL. 33167

Article III

The specific purpose for which this corporation is organized is:

TO ASSIST STUDENT'S THAT HAVE BEEN IDENTIFIED AS HAVING A
LEARNING DISABILITY THAT REQUIRES ADDITIONAL SERVICES TO
MEET THEIR EDUCATIONAL NEEDS, SOCIAL SKILLS AND DAILY
LIVING.

Article IV

The manner in which directors are elected or appointed is:

BY PRESIDENT (SHERRI DIXON)

Article V

The name and Florida street address of the registered agent is:

JODY SCAVELLA
5629 NE 6 AVE
MIAMI, FL. 33127

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JODY SCAVELLA

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Article VI

The name and address of the incorporator is:

SHERRI DIXON
12160 NW 22 PLACE

MIAMI FLORIDA 33167

Electronic Signature of Incorporator: SHERRI DIXON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHERRI DIXON
12160 NW 22 PLACE
MIAMI, FL. 33167 UN

Title: VP
CHANELL PAULK
12160 NW 22 PLACE
MIAMI, FL. 33167

Article VIII

The effective date for this corporation shall be:

04/14/2015