

**Electronic Articles of Incorporation
For**

N15000003805
FILED
April 15, 2015
Sec. Of State
tchang

FOOTPRINTS IN THE SAND ACADEMY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FOOTPRINTS IN THE SAND ACADEMY, INC.

Article II

The principal place of business address:

1303 NORTH EDGEWOOD AVENUE
JACKSONVILLE, FL. 32254

The mailing address of the corporation is:

1303 NORTH EDGEWOOD AVENUE
JACKSONVILLE, FL. 32254

Article III

The specific purpose for which this corporation is organized is:

PROVIDE EDUCATIONAL SERVICES TO COMMUNITIES IN NEED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TERRY D ANDREWS
1303 N. EDGEWOOD AVENUE
JACKSONVILLE, FL. 32254

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TERRY D. ANDREWS

Article VI

The name and address of the incorporator is:

TERRY D. ANDREWS
1303 N. EDGEWOOD AVE.

JACKSONVILLE, FL 32254

Electronic Signature of Incorporator: TERRY D. ANDREWS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
TERRY D ANDREWS
16318 TISONS BLUFF RD.
JACKSONVILLE, FL. 32218

Title: VP
ERIC S ANDREWS
16318 TISONS BLUFF RD.
JACKSONVILLE, FL. 32218

Title: SEC
CHIMERE J WALKER
3254 LANSDELL RD.
JACKSONVILLE, FL. 32221

Article VIII

The effective date for this corporation shall be:

04/15/2015