

N/5000003789

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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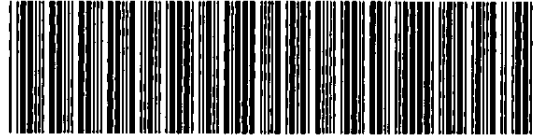
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
15 APR 13 AM 11:25

04/16/15

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: PEPPER STEPPERS OF JACKSONVILLE FLORIDA
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) CORPORATION

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Kim HINTON
Name (Printed or typed)

5501 UNIVERSITY CLUB BLVD N. #127
Address

JACKSONVILLE, FLORIDA 32277
City, State & Zip

904-444-1324
Daytime Telephone number

TRILOGY KNIGHTS @YAHOO.COM
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: PEPPER STEPPERS OF JACKSONVILLE FLORIDA CORPORATION

ARTICLE II PRINCIPAL OFFICE

Principal street address: 5501 UNIVERSITY CLUB BLVD N #127
JACKSONVILLE, FLORIDA 32277

Mailing address, if different is: _____

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: _____

SEE ATTACHED.

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ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: _____

THEY ARE VOTED IN

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

KIM HINTON - FOUNDER
Name and Title: _____ Name and Title: _____
Address: 5501 UNIVERSITY CLUB BLVD N #127
JACKSONVILLE, FLORIDA 32277
Address: _____

ANDREA STEELE - TREASURER
Name and Title: _____ Name and Title: _____
Address: 5537 SABENA RD
JACKSONVILLE, FLORIDA 32207
Address: _____

BARBARA GLENN - SECRETARY
Name and Title: _____ Name and Title: _____
Address: 4312 BRANDON GLENN CT
JACKSONVILLE, FL 32258
Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

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DIVISION OF CORPORATION

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name:

KIM HINTON

Address:

5501 UNIVERSITY CLUB BLVD N #127
JACKSONVILLE, FLORIDA 32277

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name:

KIM HINTON

Address:

5501 UNIVERSITY CLUB BLVD N #127
JACKSONVILLE, FLORIDA 32277

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Kim Hinton

Required Signature of Registered Agent

4-10-15

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Kim Hinton

Required Signature of Incorporator

4-10-15

Date

ARTICLE III

The Pepper Steppers of Jacksonville Florida is a non-profit fitness/dance group whose purpose is to raise awareness about fitness by offering a non-conventional method of exercising by way of line dancing. Our vision is to create a system that leads individuals to living healthier and happier lifestyles. Our organization currently has 30 members whom ages ranging from 5 to 73 years of age, stemming from all walks of life from many cultural backgrounds.

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DIVISION OF CORPORATION
15 APR 13 AM 11:25**