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| PICK-UP | WAIT | MAIL |
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| Certified Copies | Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| | e Angels o Florida Inc |
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| N15000003751 | |
| DOCUMENT NUMBER: | |
| The enclosed Articles of Amendment and fee a | are submitted for filing. |
| Please return all correspondence concerning th | is matter to the following: |
| Chris Sawyer | |
| | (Name of Contact Person) |
| Boxer Rescue Angels of Florida Inc | |
| | (Firm/ Company) |
| 4434 Teasdale Dr | |
| | (Address) |
| North Fort Myers, FL 33903 | |
| | (City/ State and Zip Code) |
| gunnyinv@aol.com | |
| E-mail address: (to | be used for future annual report notification) |
| For further information concerning this matter, | , please call: |
| Chris Sawyer | 239 834-1243 at |
| (Name of Contact | |
| Enclosed is a check for the following amount i | made payable to the Florida Department of State: |
| ■ \$35 Filing Fee □\$43.75 Filing Certificate of | Status Certified Copy Certificate of Status (Additional copy is enclosed) Certified Copy (Additional Copy is Enclosed) |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

Boxer Rescue Angels of Florida Inc (Name of Corporation as currently filed with the Florida Dept. of State) N15000003751 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: PO Box 150268 (Mailing address MAY BE A POST OFFICE BOX) Cape Coral, FL 33915 \bigcirc D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: , Florida (Zip Code) (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President: V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chi Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. Ther a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Chan Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: \underline{X} Change \underline{X} Remove \underline{X} Add | PT John I V Mike SV Sally | | |
|--|---------------------------------|--------------|--------------------------|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | DV | Nancy Lake | 11324 Louisa May Way |
| Add | | | Riverview, FL 33569 |
| X Remove | | | |
| 2) Change | D | Lani Ragan | 7033 Beechmont Terrace |
| Add | | | Bradenton, FL 34202 |
| X Remove | | | |
| 3) Change | DT | Brenda Joyce | 520 Howard Avenue |
| Add | | | Lakeland, FL 33815 |
| X Remove | | | |
| 4) Change | DS | Ruthic Funk | 1630 Serrano Circle |
| Add | | | Naples, FL 34105 |
| X Remove | | | |
| 5) Change | P | Laura Sawyer | 4434 Teasdale Dr |
| X Add | - , | | North Ft Myers, FL 33903 |
| Remove | | | |
| 6) Change | DT | Chris Sawyer | 4434 Teasdale Dr |
| X Add | | | North Ft Myers, FL 33903 |
| Remove | | | |

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

| Continuation from Page 2 | | | | |
|--------------------------|---------------------------------------|--|---------------------------|--|
| 7] ADD | VD | Dawn Thompson | 2107 49th Ave. West | |
| | | | Bradenton, FL 34207 | |
| 8) ADD | D | Janet Gustafson | 5744 Fall River Dr. | |
| - | | | New Port Richey, FL 34655 | |
| 9) ADD | D | Kelly Bigsby | 14920 Ramsey Rd. | |
| | | | Dade City, FL 33523 | |
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| The date of each amendment(s) ad | loption: | , if other than |
|--|--|-----------------|
| date this document was signed. | | |
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this blo document's effective date on the De | ock does not meet the applicable statutory filing requirements, this date will not be partment of State's records. | e listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were adwas/were sufficient for approve | dopted by the members and the number of votes cast for the amendment(s) al. | |
| There are no members or membadopted by the board of directors | bers entitled to vote on the amendment(s). The amendment(s) was/were ors. | |
| Dated October 4. | 2019 | |
| Signature Lau | era Sawyer | _ |
| have not be | rman or vice chairman of the board, president or other officer-if directors een selected, by an incorporator – if in the hands of a receiver, trustee, or appointed fiduciary by that fiduciary) | |
| Laura Sa | awyer | |
| | (Typed or printed name of person signing) | |
| Presiden | at | |
| | (Title of person signing) | |