

**Electronic Articles of Incorporation
For**

N15000003738
FILED
April 14, 2015
Sec. Of State
tchang

TAMPA BAY HORNETS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TAMPA BAY HORNETS INC.

Article II

The principal place of business address:

18836 PARAPET PL
LAND O LAKES, FL. US 34638

The mailing address of the corporation is:

18836 PARAPET PL
LAND O LAKES, FL. US 34638

Article III

The specific purpose for which this corporation is organized is:

TAMPA BAY HORNETS INC. IS A TRAVEL BASEBALL TEAM THAT WILL
SERVE THE YOUTH OF LAND O LAKES, FL AND THE SURROUNDING
AREAS.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY BUSINESS OWNERS - GREGORY F PITTS & MEGAN PITTS

Article V

The name and Florida street address of the registered agent is:

GREGORY F PITTS
18836 PARAPET PL
LAND O LAKES, FL. 34638

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: GREGORY F PITTS

Article VI

The name and address of the incorporator is:

GREGORY F PITTS
18836 PARAPET PL

LAND O LAKES, FL 34638

Electronic Signature of Incorporator: GREGORY F PITTS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
GREGORY F PITTS
18836 PARAPET PL
LAND O LAKES, FL. 34638

Title: VP
MEGAN B PITTS
18836 PARAPET PL
LAND O LAKES, FL. 34638

Title: VP
ROBERT CLYMER
16 ROYCE BROOK CT
ANNANDALE, NJ. 08801

Article VIII

The effective date for this corporation shall be:

04/13/2015