

N150000003685

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

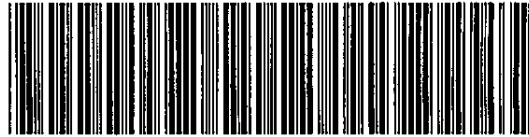
(Business Entity Name)

(Document Number)

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Amend

05/20/15--01016--013 **35.00

FILED
2015 MAY 20 PM 4:29
CLERK OF STATE
TALLAHASSEE, FLORIDA

DR
5/26/15

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Gamma Theta Housing Corporation

DOCUMENT NUMBER: N15000003685

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Matthew De La Fe

(Name of Contact Person)

Gamma Theta Housing Corporation

(Firm/ Company)

1306 Stanford Drive, University Center 2250.

(Address)

Coral Gables, FL. 33146

(City/ State and Zip Code)

5800sanamaro@hollisarshad.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Darius Hollis

404

307 8748

at

(Name of Contact Person)

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| ☒ \$35 Filing Fee | ☐ \$43.75 Filing Fee &
Certificate of Status | ☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | ☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

Gamma Theta Housing Corporation

(Name of Corporation as currently filed with the Florida Dept. of State)

N15000003685

(Document Number of Corporation (if known))

FILED

2015 MAY 20 PM 4:29

STATE
FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, this ~~Florida Not For Profit Corporation~~ adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address **MUST BE A STREET ADDRESS**)

C. Enter new mailing address, if applicable:
(Mailing address **MAY BE A POST OFFICE BOX**)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: _____

(Florida street address)

New Registered Office Address:

_____, Florida _____
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

(Attach additional sheets, if necessary)

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
<u>X</u> Add	<u>SV</u>	<u>Sally Smith</u>

Address

1306 Stanford Drive.

Coral Gables, FL 33146

— 11 —

100% 90% 80% 70% 60% 50% 40% 30% 20% 10% 0%

0.00 0.05 0.10 0.15 0.20 0.25 0.30 0.35 0.40 0.45 0.50 0.55 0.60 0.65 0.70 0.75 0.80 0.85 0.90 0.95 1.00

Figure 1. The effect of the number of nodes on the performance of the proposed algorithm. The figure shows two plots side-by-side. The left plot shows 'Number of nodes' on the x-axis (ranging from 0 to 10) and 'Performance' on the y-axis (ranging from 0 to 1). The right plot shows 'Number of nodes' on the x-axis (ranging from 0 to 10) and 'Performance' on the y-axis (ranging from 0 to 1).

Figure 1 illustrates the experimental setup. A subject is seated at a table, viewing a video screen. A camera is positioned above the screen. A horizontal bar is placed on the table, with a vertical rod attached to it. The rod is connected to a motor unit. The motor unit is connected to a power source. The power source is connected to a control unit. The control unit is connected to a computer. The computer is connected to a data acquisition system. The data acquisition system is connected to a plotter. The plotter is connected to a printer. The printer is connected to a storage device. The storage device is connected to a network. The network is connected to a server. The server is connected to a database. The database is connected to a user interface. The user interface is connected to a user.

0 100 200 300 400 500 600 700 800 900 1000

Age Group	No answer	No	Yes	Probably yes	Probably no
18-24	10	10	50	20	10
25-34	10	10	40	25	15
35-44	10	10	30	30	20
45-54	10	10	20	35	25
55-64	10	10	15	40	35
65-74	10	10	10	45	35
75-84	10	10	5	50	35
85+	10	10	5	55	20

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

05/06/2015

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

05/06/2015

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

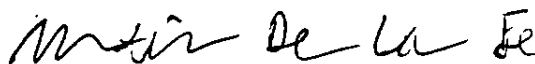
Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

05/08/2015

Dated _____

Signature



(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Matthew De La Fe

(Typed or printed name of person signing)

Treasurer

(Title of person signing)