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## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Franklin County Extension Advisory Council, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00 Filing Fee

□ \$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50 Filing Fee, Certified Copy & Certificate

ADDITIONAL COPY REQUIRED

FROM: Erik Lovestrand
Name (Printed or typed)

66 4th Street

Address

Apalachicola, FL 32320

City, State & Zip

850-653-9337

Daytime Telephone number

elovestrand@ufl.edu

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I

NAME

ARTICLE II PURPOSE The purpose for which the corporation is organized is and direction in the programming of the Franklin County Extension Service. The committee will be advisory to the County Extension Director of the Florida Cooperative Extension Service in Franklin County.  ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed:  ARTICLE IV INITIAL OFFICERS AND/OR DIRECTORS  Name and Title:  Name and Title:  Address:  Apalachicola, FL 32320  Name and Title:  Valentina Webb, Signatory Address:  Apalachicola, FL 32320  Name and Title:  Name and Title:  Andress:  Apalachicola, FL 32320  Name and Title:  Name and Title:  Address:  Apalachicola, FL 32320  Name and Title:  Name and Title:  Address:  Apalachicola, FL 32320  Name and Title:  Name and Title:  Address:	ARTICLE I The name of the	NAME ne corporation shall be: Franklin Coun	ity Extensio	n Advisory Council, Inc.
The purpose for which the corporation is organized is to provide clientele and community input, support and direction in the programming of the Franklin County Extension Service. The committee will be advisory to the County Extension Director of the Florida Cooperative Extension Service in Franklin County.  **ARTICLE IV** MANNER OF ELECTION** The manner in which the directors are elected and appointed.**  **Description**  **ARTICLE IV** INITIAL OFFICERS AND/OR DIRECTORS**  Name and Title:  **Name and Title:**  **Address**  **Address		Principal street address:		Mailing address, if different is:
The purpose for which the corporation is organized is and direction in the programming of the Franklin County Extension Service. The committee will be advisory to the County Extension Director of the Florida Cooperative Extension Service in Franklin County.  **Particle IV*** MANNER OF ELECTION** The manner in which the directors are elected and appointed: **Annual elections by simple majority.**  **ARTICLE IV** INITIAL OFFICERS AND/OR DIRECTORS**  **Alame and Title: Nadine Kahn, Committee Chairman Address: **Address: Apalachicola, FL 32320**  **Address**  **Address**  **Apalachicola, FL 32320**  **Address**  **Apalachicola, FL 32320**  **Address**  **Address**  **Address**  **Apalachicola, FL 32320**  **Address**  **Address	Apa	alachicola, FL 32320		1872 (A.S.
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ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed:  ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS  Name and Title: Nadine Kahn. Committee Chairman Name and Title: Address: 66 4th Street Apalachicola, FL 32320  Name and Title: Valentina Webb, Signatory Name and Title: Address: Address: Apalachicola, FL 32320  Name and Title: Name and Title: Name and Title: Address: Address: Apalachicola, FL 32320  Name and Title: Name and Title: Name and Title: Address: Address: Apalachicola, FL 32320  Name and Title: Name and Title	The purpose fo	or which the corporation is organized is		
ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed.  ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS  Name and Title: Nadine Kahn. Committee Chairman Address  66 4th Street Address: 66 4th Street  Apalachicola, FL 32320  Name and Title: Valentina Webb, Signatory Address: Apalachicola, FL 32320  Name and Title: Address: Apalachicola, FL 32320  Name and Title: Name and Title: Address: Apalachicola, FL 32320  Name and Title: Name and Title: Name and Title: Name and Title: Address: Apalachicola, FL 32320	committe	e will be advisory to the Cour	nty Extension	on Director of the Florida Cooperative
by simple majority.  ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS  Name and Title:  Name and Title:  Address  66 4th Street  Apalachicola, FL 32320  Name and Title:  Valentina Webb, Signatory Address  Address:  Apalachicola, FL 32320  Name and Title:  Address:  Apalachicola, FL 32320  Name and Title:	Extension	n Service in Franklin County.		
by simple majority.    Name and Title:   Name and Title:   Andress				
by simple majority.  ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS  Name and Title:  Nadine Kahn, Committee Chairman Address  66 4th Street Apalachicola, FL 32320  Name and Title:  Valentina Webb, Signatory Address  Address:  Address:  Address:  Address:  Address:  Apalachicola, FL 32320  Name and Title:				
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Apalachicola, FL 32320  Name and Title:  Valentina Webb, Signatory  66 4th Street  Apalachicola, FL 32320  Name and Title:		e:	_	· · · · · · · · · · · · · · · · · · ·
Address  66 4th Street  Address:  Apalachicola, FL 32320  Name and Title:  Name and Title:	Address	Apalachicola, FL 32320	_ Address: -	
Apalachicola, FL 32320  Name and Title:	Name and Title	Valentina Webb, Signatory	- Name and Title	:
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		Apalachicola, FL 32320		
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4 D. W. C.	DEGICATION ACTIVA		
ARTICLE VI The name and Flo	<u>REGISTERED AGENT</u> vrida street address (P.O. Box NOT accep	otable) of the registered agent is:	
Name:	Erik Lovestrand		
Address:	66 4th Street		
	Apalachicola, FL 32	320	
ARTICLE VII	INCORPORATOR		
	dress of the Incorporator is:  Jamie Johnson		
Name <sup>,</sup>	66 4th Street		
Address:	Apalachicola, FL 32	320	
	77-70-10-10-10-10-10-10-10-10-10-10-10-10-10		
	ed as registered agent to accept service a miliar with and accept the appointment as		
Eink	Longton		4/7/15
	Required Signature of Registered	Agent	Date
I submit this docur to the Department	ment and affirm that the facts stated herei of State constitutes a third degree felony a	n are true. I am aware that any false i is provided for in s.817.155, F.S.	information submitted in a document
Inm	ie Johnson		4/7/15
	Required Signature of Incorp	porator	Date

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