

**Electronic Articles of Incorporation
For**

N15000003653
FILED
April 10, 2015
Sec. Of State
tchang

CITY OF GRACE OUTREACH MINISTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CITY OF GRACE OUTREACH MINISTRIES INC.

Article II

The principal place of business address:

4444 RALEIGH STREET
ORLANDO, FL. 32811

The mailing address of the corporation is:

4444 RALEIGH STREET
ORLANDO, FL. 32811

Article III

The specific purpose for which this corporation is organized is:

A PLACE OF WORSHIP AND COMMUNITY OUTREACH CENTER.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JERMAINE D SHEPARD SR.
401 WINSTON AVE
H-2
LAKE WALES, FL, FL. 33853

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JERMAINE SHEPARD, SR.

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Article VI

The name and address of the incorporator is:

JERMAINE SHEPARD
401 WINSTON AVE
H2
LAKE WALES, FL 33853

Electronic Signature of Incorporator: JERMAINE SHEPARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JERMAINE D SHEPARD SR.
401 WINSTON AVE. APT H2
LAKE WALES, FL. 33853 U.

Title: VP
ALMA D MAULTSBY
915 DUNKIRK PLACE
LAKE WALES, FL. 33853

Title: DIR
ANGIE M SHEPARD
915 DUNKIRK PLACE
LAKE WALES, FL. 33853

Article VIII

The effective date for this corporation shall be:

04/10/2015