

**Electronic Articles of Incorporation
For**

N15000003586
FILED
April 08, 2015
Sec. Of State
tchang

JOSEPH MARBLE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JOSEPH MARBLE INC.

Article II

The principal place of business address:

900 E. SUMMIT ST
WAUCHULA, FL. 33873

The mailing address of the corporation is:

900 E. SUMMIT ST
WAUCHULA, FL. 33873

Article III

The specific purpose for which this corporation is organized is:

THESE YOUNG MEN AND WOMEN WILL ENGAGE IN A PROGRAM
OF ACTIVITIES CENTERED ON CAREER OPPORTUNITIES, LIFE
SKILLS, CITIZENSHIP, CHARACTER DEVELOPMENT, AND
LEADERSHIP EXPERIENCE TO ENCOURAGE THE DEVELOPMENT AS
A WHOLE PERSON.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY SHERIFF

Article V

The name and Florida street address of the registered agent is:

JOSEPH MARBLE DEPUTY
900 E. SUMMIT ST
WAUCHULA, FL. 33873

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOSEPH MARBLE

Article VI

The name and address of the incorporator is:

EXPLORER POST 400 OF HARDEE COUNTY, INC.
900 E. SUMMIT ST

WAUCHULA, FL 33873

Electronic Signature of Incorporator: JOSEPH MARBLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ARNOLD LANIER SHERIFF
900 E. SUMMIT ST
WAUCHULA, FL. 33873

Title: VP
PAUL DAVIS DEPUTY
900 E. SUMMIT ST
WAUCHULA, FL. 33873 UN

Title: T
JOSEPH MARBLE DEPUTY
900 E. SUMMIT ST.
WAUCHULA, FL. 33873

Article VIII

The effective date for this corporation shall be:

04/01/2015