N15000003560

| (Requ | uestor's Name) | |
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| (Addi | ress) | |
| - (Addn | ress) | |
| (City/ | State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Busi | iness Entity Nar | me) |
| (Doc | ument Number) | , |
| Certified Copies | Certificates | s of Status |
| Special Instructions to Fi | iling Officer: | |
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Office Use Only



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COVER LETTER

| TO: Amendment Section Division of Corporations |
|---|
| NAME OF CORPORATION: PINK NOW! SOCIETY, THE. DOCUMENT NUMBER: N 15000003560 |
| DOCUMENT NUMBER: N 15 00 00 0 35 6 0 |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Stephen Tendrich |
| (Name of Contact Person) |
| |
| (Firm/ Company) |
| 1401 N.E. Miamu Gardens Dr. #297 |
| (Address) |
| MIami 72 33179 |
| |
| Stephentendrich@gmail.com |
| E-man address. (to be used an induit report notification) |
| For further information concerning this matter, please call: |
| 310 Men 7 endrich 17/18) 685 4544 |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| S35 Filing Fee S43.75 Filing Fee SCertificate of Status Certificate of Status (Additional copy is enclosed) S43.75 Filing Fee S43.75 Filing Fee SCertified Copy Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Muiling Address Street Address |

Mailing Address
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment

to

Articles of Incorporation

(Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc. "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: New Registered Office Address: New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent, I am familiar with and accept the obligations of the position.

Page 1 of 4

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John D V Mike J SV Sally S | ones | |
|----------------------------------|---|---------------|--|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | I | MandAccomanno | 107 Royal Park Drive |
| Add Remove | | | 1332 NW 6th Are |
| 2) Change Add | <u>S</u> | Zack Schaffer | 1332 NN 6th Are Fort Landerdale, FZ |
| Add | | | 33311 |
| 3) Change | | - | |
| Remove | | | |
| 4) Change | | | |
| Add Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6)Change | | | |
| Add | | | |
| Remove | | | |

| If amending or adding additional Artic (attach additional sheets, if necessary). | (Be specific) | | | | | |
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| The date of each amendment(s) adoption the date this document was signed. | ption: MOVEMBER 7th 2017, if other than the |
|--|--|
| Effective date <u>if applicable</u> : | |
| | (no more than 90 days after amendment file date) |
| Note: If the date inserted in this block document's effective date on the Depa | does not meet the applicable statutory filing requirements, this date will not be listed as the artment of State's records. |
| Adoption of Amendment(s) | (CHECK ONE) |
| The amendment(s) was/were ado was/were sufficient for approval. | pted by the members and the number of votes cast for the amendment(s) |
| ☐ There are no members or member adopted by the board of directors | rs entitled to vote on the amendment(s). The amendment(s) was/were |
| Dated MAP | mor 7th 7017 |
| Signature (| Mil Cludrice |
| have not been | an or vice chairman of the board, president or other officer-if directors selected, by an incorporator – if in the hands of a receiver, trustee, or pointed fiduciary by that fiduciary) |
| Step | MITERALY ICH (Typed or printed name of person signing) |
| Pr | esident |

(Title of person signing)