Electronic Articles of Incorporation For

N15000003548 FILED April 08, 2015 Sec. Of State tchang

TAMPA BAY MUSEUM OF NATURAL HISTORY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TAMPA BAY MUSEUM OF NATURAL HISTORY INC.

Article II

The principal place of business address:

606 WESTBROOK AVENUE BRANDON, FL. US 33511

The mailing address of the corporation is:

606 WESTBROOK AVENUE BRANDON, FL. US 33511

Article III

The specific purpose for which this corporation is organized is:

TO PRESERVE AND EDUCATE FLORIDA'S NATURAL HISTORY, NON PROFIT

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN THAN 606 WESTBROOK AVENUE BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN THAN

Article VI

The name and address of the incorporator is:

JOHN THAN 606 WESTBROOK AVENUE

BRANDON FL, 33511

Electronic Signature of Incorporator: JOHN THAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVP JOHN THAN 606 WESTBROOK AVENUE BRANDON, FL. 33511 US

Title: ST JOHN THAN 606 WESTBROOK AVENUE BRANDON, FL. 33511 US

Article VIII

The effective date for this corporation shall be:

04/08/2015

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