## Florida Department of State

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN THE WORLD BOXING COUNCIL, INC.

| Certificate of Status | 0       |
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Articles of Amendment to Articles of Incorporation of

## THE WORLD BOXING COUNCIL, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N15000003370

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| A. If amending name, enter the new name  |                                |                       |                       |                        |
|--|--------------------------------|-----------------------|-----------------------|------------------------|
| WORLD BOXING COL   |                                |                       |                       | The i                  |
| name must be distinguishable and contain the<br>'Company" or "Co," may not he used in the      | word "corpora<br><u>name</u> . | ition" or "incorpi    | orated" or the abbre  | viation "Corp." or "In |
| 3. Enter new principal office address, if ap<br>Principal office address <u>MUST BE A STRE</u> |                                | )                     |                       | <u>.</u>               |
|  |                                |                       |                       |                        |
| Enter new malling address, if applicabl (Mailing address MAY BE A POST OFF)                    |                                |                       |                       |                        |
|  |                                |                       |                       | <del></del>            |
| ). If amending the registered agent and/or new registered agent and/or the new reg             |                                |                       | rida, enter the nam   | e of the               |
| Name of New Registered Agent:  | ·                              |                       |                       |                        |
| New Registered Office Address:   |                                | (Florida strest addre | 332)                  |                        |
|  |                                |                       | . Florida             |                        |
| _  | (City)                         |                       |                       | (Zip Code)             |
| lew Registered Agent's Signature, if chang<br>hereby accept the appointment as registered      |                                |                       | ccept the obligations | of the position.       |
|  | mature of New                  | Registered Agent      | I If changing         |                        |

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T - Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO - Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John<br>V Mike<br>SV Sally | Doe<br>Jones<br>Smith |                 |
|----------------------------------|-------------------------------|-----------------------|-----------------|
| Type of Action<br>(Check One)    | <u>Title</u>                  | Name                  | <u>Addres</u> s |
| 1)Change                         |                               |                       |                 |
| Add                              |                               |                       |                 |
| Remove                           |                               |                       |                 |
| 2) Change                        |                               |                       |                 |
| Add                              |                               |                       |                 |
| Remove                           |                               |                       |                 |
| 3) Change                        |                               | V                     |                 |
| Add                              |                               |                       |                 |
| Remove                           |                               |                       |                 |
| 4) Change                        |                               |                       |                 |
| Add                              |                               |                       |                 |
| Remove                           |                               |                       |                 |
| 5) Change                        |                               |                       |                 |
| Add                              |                               |                       |                 |
| Remove                           |                               |                       |                 |
| 6) Change                        |                               |                       |                 |
| Add                              |                               |                       |                 |
| Remove                           |                               |                       |                 |

| If amending or adding additional Arti<br>attach additional sheets, if necessary). | (Be specific) |
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| The date of each amendment(s) adoption: 04/08/2015 |   |        |  |  |
|--|---|--------|--|--|
| date   | this document was signed.   | · •    |  |  |
| Eff  | cetive date <u>Happlicable</u> :  | Larres |  |  |
|  | (no more than 90 days after amendment file date)  |        |  |  |
| Ade  | option of Amendment(s) (CHECK ONE)  |        |  |  |
|  | The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.  |        |  |  |
| ¤  | Dated APRILOS, 2015  Dated Signsture  (By the chairman or vice chairman of the fourd, president or other officer of directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)  JUAN J. SANCHEZ |        |  |  |
|  | (Typed or printed name of person signing)   |        |  |  |
|  | P/D   |        |  |  |
|  | (Title of percent significa)  |        |  |  |