

**Electronic Articles of Incorporation  
For**

N1500003324  
FILED  
April 01, 2015  
Sec. Of State  
mdickey

HOPE FOR A BETTER LIFE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HOPE FOR A BETTER LIFE, INC.

**Article II**

The principal place of business address:

7839 JAMES ISLAND WAY  
JACKSONVILLE, FL. US 32256

The mailing address of the corporation is:

7839 JAMES ISLAND WAY  
JACKSONVILLE, FL. 32256

**Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION IS TO PROVIDE CHARITABLE  
ASSISTANCE TO IMPOVERISHED, ABUSED OR HOMELESS WOMEN AND  
CHILDREN OF NORTHEAST FLORIDA.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MARY PENTEL  
7839 JAMES ISLAND WAY  
JACKSONVILLE, FL. 32256

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MARY PENTEL

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## **Article VI**

The name and address of the incorporator is:

MARY PENTEL  
7839 JAMES ISLAND WAY  
  
JACKSONVILLE, FL 32256

Electronic Signature of Incorporator: MARY PENTEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
MARY PENTEL  
7839 JAMES ISLAND WAY  
JACKSONVILLE, FL. 32256

## **Article VIII**

The effective date for this corporation shall be:

04/01/2015