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15 AUG 24 AM 8: 42

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AUG 2 6 2015 R. WHITE

enitia corporation

p.o. box 495 dexter, mi 48130

Florida Department of State Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

August 19, 2015

Re: Save The Earth Projects Inc.

Dear Sir or Madam:

Enitia Corporation has been authorized by Denise Russo to file the enclosed Amendment for Save The Earth Projects Inc.. Enitia Corporation is acting only as the Incorporator.

If you need any additional information, you can reach us at

1-877-281-6496 (toll free) documents@directincorporation.com

We have enclosed an additional \$8.75 for one "Certificate of Status". For your convenience, I have enclosed a self-addressed envelope.

Thank you,

Ed Stahlin Enitia Corporation

COVER LETTER

TO: Amendment Section ' Division of Corporations

NAME OF CORPORATION:Save The Earth Project Inc.
DOCUMENT NUMBER; N15000003304
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Edward Stahlin
(Name of Contact Person)
DIRECT INCORPORATION
(Firm/ Company)
315 W. HURON, STE. 240
(Address)
ANN ARBOR, MI 48103
(City/ State and Zip Code)
drusso22@bellsouth.net
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
atat
Enclosed is a check for the following amount made payable to the Florida Department of State:
\$35 Filing Fee Certificate of Status Certificate of Status Certificate of Status (Additional copy is enclosed) \$43.75 Filing Fee Certificate of Status (Additional copy is Enclosed) \$43.75 Filing Fee Certificate of Status (Additional Copy is Enclosed)

Mailing Address
Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

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Save The Earth Project Inc. 15 AUG 24 AM 8: 42 (Name of Corporation as currently filed with the Florida Dept. of State) : in N15000003304 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: Save The Earth Projects Inc. name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: _ Florida __ (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President. Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT V SV	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address
1) Change			
Add			
Remove			
2) Change			
Add			
Remove			
3) Change	•		
Add			
Remove			
4)Change			
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			
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Remove			

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Γhe	e date of each amendment(s) adoption:	, if other than the
late	e this document was signed.	
Effe	ective date if applicable:	
	(no more than 90 days after amendment file date)	
	te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not ument's effective date on the Department of State's records.	be listed as the
۸da	option of Amendment(s) (CHECK ONE)	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	Dated 61115	
	Signature	_
	(By the chairman of vice chairman of the loard, precident or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
	DENISE RUSSO	
	(Typed or printed name of person signing)	
	DIRECTOR	
	(Title of person signing)	

COVER LETTER

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(Address)	
ANN ARBOR, MI 48103	
(City/ State and Zip Code)	-
drusso22@bellsouth.net	
E-mail address: (to be used for future annual report notification)	
For further information concerning this matter, please eall:	
at at	
(Name of Contact Person) (Area Code) (Daytime Telephone N	lumber)
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